

# COMMUNITY SERVICE COMMISSION

May 16, 2017

To: All California American Legion Posts  
From: Johnny A. Carr, 2016 Community Service Commission Chairman  
Subject: 2017 Community Service Post Reports

The 2010 Convention Committee added another award, they are as follows:

- The Post that donated the most money
- The Post that donated the most man hours
- The Post that donated the most money per member
- The Post that donated the most man hour per member
- The best report
- The most unique project

A Post can only receive one awards.

Note:

The definition of a unique project is one that no other Post has done. Such as, a number of years ago Vandenberg Post 125 had an agreement with Santa Barbara County Social Services to participate in the State Welfare-to-Work program. Social Services sent over students and we provided the training on the tools (software) used to operate a hotel reservation desk. We were considered the best site in Santa Barbara County (some of the other sites got State funding}, because we had some of our students get good jobs at the local hotels.

The best report is one that contains the basic numbers on the first page, but goes into more detail of the projects (i.e. more narrative, pictures, etc.)

Inside the cover sheet (first page) must contain the following information:

Area #, District#, Post Name & Number, Total Membership,  
Total Dollars, Total M/H

If you have any questions, please don't hesitate to call me or your Area Commissioner.

For God and County,  
Johnny A Carr, Chairman

**Community Service Person of the Year  
(For Outstanding Work in Community Service)**

NAME OF CANDIDATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

EMPLOYED BY: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_

1. How long has the candidate been in Community Service?
2. Submit a brief biographical sketch: including education, family background, organizations a member of, community activities involved in. (Limit to 250 typed words double spaced).
3. Summary of Public Safety Service experience, prepared by the candidate's superior if possible. (Limit to 250 typed words double spaced.)
4. Qualifications of candidate for Outstanding Community Service Award. (Limit to 500 typed words double spaced.)
5. Has the candidate previously been cited for outstanding Public Safety Service work? If so, what honor or honors has candidate received? (Attach copies of letters, citations, etc.)
6. Has the candidate's superior and/ or agency been consulted in this recommendation?
7. In the event this candidate is declared the recipient of this award; will the candidate be able to attend the Award Ceremonies? This is directed to the recipient's superior and/or agency and is intended" that the recipient will be made available to attend the Department Convention to receive the award.
  - a. Attach here letters of recommendations from those involved with the candidate in the performance of his/her duties as a Community Service Person.
  - b. Attach here letters of recommendation from those who are NOT Community Service affiliated.
  - c. Attach here any published articles, pictures, etc., concerning the candidate.

Submitted by: \_\_\_\_\_ Legion Office: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



