

Department of California
LAW AND ORDER PROGRAM REPORT

TO: The Law and Order Commission, Department of California

Post _____ District _____ Area _____ Date: _____

1. Does your Post/District/Council/Area have a Law and Order Program? Yes No
Briefly describe: _____

2. How many attended or participated? _____
3. Did Post/District/Council/Area receive Publicity? Yes No
Describe and attach: _____

4. Describe your Law Enforcement Officer of the Year Program.

5. How many Law and Order Certificates were presented? _____
6. Please list any participating speaker dignitaries? (City, County, or State Officials, Legionnaires)

7. Please comment on your involvement in the Law & Order Program and offer any suggestions you have: _____

8. For candidates for the Department Law Officer of the Year Award, Please forward the individuals resume. Remember, this award is restricted to Law Enforcement Officers or Police, California Highway Patrol and Sheriff's Departments. This report is a record of what your Post/District/Council/Area has done in the Law and Order Program of The American Legion. Please submit this report in **DUPLICATE** with any documentation that may help the commission to better estimate the extent of your involvement. Please attach additional sheets if necessary.

NOTE: Please see that your Area Commissioner has your report no later than **June 1, 2017.** **(NO EXCEPTIONS!)** Your report will be included in the overall judging for the Officer of the Year Award if this report, along with resumes, so indicate. Officer of the Year will be judged by Area and then those selected will compete for the Department Law Enforcement Officer of the Year.

EACH APPLICATION WITH ACCOMPANYING RESUMES ARE TO BE FORWARDED TO YOUR AREA COMMISSIONER OF THE LAW AND ORDER COMMISSION BY JUNE 1st OF EACH YEAR.

“NOMINATIONS WILL NOT BE ACCEPTED AT DEPARTMENT CONVENTION”

Submitted by: _____

Signature: _____