

# PUBLIC SAFETY PROGRAM REPORT

*(Fire Fighters/Fire Fighter Paramedics)*

Post/District/Council/Area name and number: \_\_\_\_\_ District: \_\_\_\_\_

Date: \_\_\_\_\_

TO: Law and Order Commission, Department of California Area #: \_\_\_\_\_

1. Does you Post/District/Council/Area have a community Service program? If yes, describe it here.

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2. How many attended or participated? \_\_\_\_\_

3. Did Post/District/Council/Area receive any publicity? Describe and attach.

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4. Describe the Community Service Person of the Year program you have:

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5. How many Community Service Person Certificates were presented? \_\_\_\_\_

6. Any participating speakers, dignitaries? (City, County or State officials, Legionnaires)

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7. Please comment on your involvement in the Community Service Program and offer any suggestions you may have: \_\_\_\_\_

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8. For candidates for the Department Community Service Person of the Year Award, please forward the individuals resume` that you may feel will be helpful in judging your candidate. Remember, this award is restricted to Fire Fighters and Fire Fighter Paramedics. This report is a record of what your Post/District/Council/Area has done in the Community Service Program of The American Legion. Please submit this report in duplicate with any documentation that may help the commission to better estimate the extent of your involvement. You may attach additional sheets if necessary.

**NOTE:** Please see that your Area Commissioner has your report no later than **June 1<sup>st</sup>-each Year. (NO EXCEPTIONS!)** Your report will be included in the overall judging for the Officer of the Year Award if this report, along with resumes, so indicate. Officer of the Year will be judged by Area and then those selected will compete for the Department Public Safety Person of the year.

**“NOMIATIONS WILL NOT BE ACCEPTED AT DEPARTMENT CONVENTION”**

EACH APPLICATION WITH ACCOMPNAING RESUMES ARE TO BE FORWARDED TO YOUR AREA COMMISSIONER OF THE LAW AND ORDER COMMISSION BY **June 1<sup>ST</sup> OF EACH YEAR.**