**Past Commanders’ Club of California, Inc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **OFFICE** | **NAME** | **A.L. Membership #** | **EMAIL** | **PHONE** |
| PRESIDENT |  |  |  |  |
| 1st VICE PRESIDENT |  |  |  |  |
| 2nd VICE PRESIDENT |  |  |  |  |
| SECRETARY |  |  |  |  |
| TREASURER |  |  |  |  |
| JUDGE ADVOCATE |  |  |  |  |
| CHAPLAIN |  |  |  |  |
| HISTORIAN |  |  |  |  |
| SGT-AT-ARMS |  |  |  |  |
| ASST. SGT-AT-ARMS |  |  |  |  |
| EXECUTIVE COMMITTEE |  |  |  |  |
| EXECUTIVE COMMITTEE |  |  |  |  |
| STATE BOARD |  |  |  |  |

**CERTIFICATION OF OFFICES 2021 /2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **Outpost No.** | **District No.** | **Date of Election:** | **Date of Installation:** |

OUTPOST MEETS: LOCATION:

**Attest**:

Outgoing President Secretary

Updated: 5/2021-mr