**THE AMERICAN LEGION**

**DEPARTMENT OF CALIFORNIA**

**1601 7TH STREET, SANGER, CA, 93657-2801**

**103 Annual Department Convention**

**June 24-26, 2022**

**Resolution No. 2022-006**

**Subject: Department Review of County Council Bylaws**

**Origin: American Legion Fair Oaks Post 383**

**Submitted By: Mark L. Rice**

**RESOLUTION**

WHEREAS, Under Article VIII, Section 3 of the National Bylaws, County Councils are created and chartered to act as a liaison between the Department and Posts for the purpose of promoting the programs of The American Legion; and

WHEREAS, All subsidiaries with bylaws are required to be in compliance with the National and Department Bylaws of The American Legion; and

WHEREAS, In accordance with the Department Bylaws, a main task of the Constitution and Bylaws Commission is to review and approve that all bylaws within the Department are in compliance with the National and Department bylaws; and

WHEREAS, County Councils has established and operate under the bylaws of their respective organizations; and

WHEREAS, County Councils which operate under the name and logo of The American Legion but currently do not have their bylaws reviewed by the Constitution and Bylaws Commission to assure compliance with National and Department bylaws; now, therefore, be it

**RESOLVED, That at the American Legion Department of California Convention assembled in Visalia, CA, on June 24-26, 2022, that in the Department Bylaws, that Article VIII be amended to include a Section 9, “Section 9. “County Councils shall update and/or adopt bylaws for the government of the business of the County Council every seven (7) years or less. Such Bylaws shall be reviewed by the Department Constitution and Bylaws Commission that they are not inconsistent with the National Constitution and/or Bylaws of The American Legion or the Constitution and/or Bylaws of the Department of California.**

This is to certify that the above resolution was adopted by Post 383, District 6, and Department of California

\_\_\_\_\_Mark L. Rice\_\_\_\_\_\_\_\_2/22/2022\_ \_\_\_William B. Heilman\_\_\_2/22/2022\_

Post Commander Date Post Adjutant Date

\_\_\_Brian McGuinnes\_\_\_\_\_5/22/2022\_ \_\_Henry Sanchez\_\_\_\_\_\_5/22/2022\_

District Commander Date District Adjutant Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department Commander Date Department Adjutant Date