



## CALIFORNIA DEPARTMENT EXECUTIVE COMMITTEE MEETING

January 13-15  
DoubleTree by Hilton Anaheim/Orange County  
100 The City Drive  
Orange, CA 92868

### AGENDA

**FRIDAY, JANUARY 13, 2023**

ALL COMMISSION MEETINGS WILL BE HELD IN THE YOSEMITE ROOM

9:00 AM	WAYS AND MEANS COMMISSION	Commission Chair <b>DAVID BRAMBILA</b>
10:00 AM	DRONE PRESENTATION (OPEN SESSION)	<b>AMADO SALINAS</b>
11:00 AM	LUNCH BREAK	
12:00 PM	FINANCE COMMISSION	Commission Chair <b>HUGH CROOKS</b>
2:00 PM	MEMBERSHIP	Membership Director <b>JEFF DALY</b>

**SATURDAY, JANUARY 14, 2023**

Times are approximate and agenda is subject to change

9:00 AM	CALL TO ORDER	Department Commander <b>JERE ROMANO</b>
	ADVANCEMENT OF COLORS	Department Sergeant-Arms <b>MANNY VITAL</b>
	INVOCATION	Department Chaplain <b>DAVE WHALEN</b>
	POW/MIA	Department Sergeant-Arms <b>MANNY VITAL</b>
	PLEDGE OF ALLEGIANCE	Department Parliamentarian <b>GARY LEACH</b>
	PREAMBLE	Department Commander <b>JERE ROMANO</b>
	ROLL CALL	Department Adjutant <b>SAM FLORES</b>
	QUORUM DECLARED/ADOPTION of AGENDA	Department Commander <b>JERE ROMANO</b>
9:15 AM	Introduction of Host Post/District Officials	Department Commander

		<b>JERE ROMANO</b>
9:20 AM	Introduction of Local Distinguished Guests	District Commander <b>JOHN MINNELLA</b>
9:25 AM	Introduction of Other Distinguished Guests	Distinguished Guest Chair <b>JOHN ALDRIDGE</b>
9:35 AM	ANNOUNCEMENTS <ol style="list-style-type: none"> <li>1. Resolutions are to be submitted by 10 a.m.</li> <li>2. District and Area Reports: Submit Online</li> <li>3. Commission Reports: Submit Online</li> <li>4. Submit names of recently deceased members to the Department Chaplain by the end of the day for the Memorial Service on Sunday at 11:00 a.m.</li> <li>5. Checks available in the Office on Sunday after DEC adjournment</li> </ol>	Department Adjutant
9:40 AM	Appointment of DEC RESOLUTIONS COMMITTEE Chairman: SCOTT SINCLAIR Member: CHRIS HOFFMAN Member: LARA CHAN Member: MICK SOBCZAK Tech Advisor: MARK RICE	Department Commander
09:45 AM	2023-24 Department Officer Candidate Presentations <p style="text-align: center;"><b><u>Three Minute Maximum</u></b></p> Candidates for Department Commander: <b>JOHN ALDRIDGE</b> Additional candidate(s):  Candidates for Department Sergeant-At-Arms: <b>JEFFREY JEWELL</b> Additional candidate(s):  Candidates for Area Vice Commanders:	Department Commander
10:15 AM	POST STATUS REPORT Changes to Post Suspension List Review Resolutions to Revoke Charters	Department Adjutant
10:30 AM	OFFICER REPORTS (3 minute maximum; reports should be submitted online to Department) National Executive Committeeman Commander Adjutant Judge Advocate Chaplain Historian Parliamentarian Sgt-at-Arms Membership Director Service Officer	
11:15 AM	COMMISSION REPORT(S) Legislative Advocates Report Finance Commission Report	Seth Reeb (online) Chairman Hugh Crooks

Ways and Means Commission Report

Chairman David Brambila

12:00 PM RECESS FOR LUNCH

1:00 PM RECONVENE

Department Commander

1:00 PM Distinguished Guest Presentations:  
National Vice Commander Western Region  
Leading Candidate National Commander '23-24  
National Foreign Affairs Chairperson  
Oral History Legacy Project

Department Commander  
Douglas Uhrig  
Dan Seehafer  
Elizabeth Hartman  
David Scott

2:00 PM

ADJOURN UNTIL SUNDAY @ 9:00 AM

5:30 PM LEGION FAMILY- SOUL TRAIN - 70's THEMED BANQUET

5:30 PM Reception

6:30 PM Dinner

8:00 PM DJ/Dancing and Entertainment

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*CANDIDATES HOSPITALITY*

**AGENDA  
SUNDAY, JANUARY 15, 2023**

9:00 AM	CALL TO ORDER	Department Commander
	PLEDGE OF ALLEGIANCE	Department Sergeant-Arms
	INVOCATION	Department Chaplain
	PREAMBLE	Department Commander
	ROLL CALL	Department Adjutant
	QUORUM DECLARED	Department Commander
9:10 AM	Introduction of Distinguished Guests	Distinguished Guest Chair
9:20 AM	ANNOUNCEMENTS	Department Adjutant
9:25 AM	Legion Family Presentations: Auxiliary President: SAL Commander: American Legion Riders Director:	Gloria Williams Jeff Flynn Michael Cassel Smith
9:45 AM	Donation Presentations	Department Commander
9:55 AM	COMMISSION REPORTS CONTINUED (Commission Chairman Oratorical Commission Report: Boys State Commission Report: American Legion Baseball Report: Legion Baseball Fundraising: Leadership Commission:	Mildred Wright-Pearson Director Gary Leach Chair Ed Benes Judy Leonardi Wes Sherman
10:15 AM	RESOLUTIONS REPORT Chairman of DEC Resolutions Committee	Department Commander Scott Sinclair
10:30 AM	NEW BUSINESS: Presentation: TAL Youth & Veteran Drone Program	Amado Salinas
11:00 AM	MEMORIAL SERVICE	Department Chaplain
11:30 AM	CLOSING	Department Commander
	CLOSING PRAYER	Department Chaplain
	RETIREMENT OF COLORS	Department Sergeant-Arms
	ADJOURNMENT	Department Commander
	DISTRIBUTION OF CHECKS	Department Adjutant

*(If W-9 form is attached to your check, please complete, and return to staff)*