



## CALIFORNIA DEPARTMENT EXECUTIVE COMMITTEE MEETING

March 16-17  
Marshall N. Braden Post 56  
501 N. Pine  
Santa Maria, CA 93454

### AGENDA

**FRIDAY, March 15, 2024**

ALL COMMISSION MEETINGS WILL BE HELD IN THE MAIN HALL

9:00 AM	WAYS AND MEANS COMMISSION	Commission Chair <b>DAVID BRAMBILA</b>
10:00 AM	FINANCE COMMISSION	Commission Chair <b>HUGH CROOKS</b>
11:00 AM	MEMBERSHIP	Membership Director <b>JEFF FREEMAN</b>

**SATURDAY, March 16, 2024**

Times are approximate and agenda is subject to change

9:00 AM	CALL TO ORDER	Department Commander <b>JOHN ALDRIDGE</b>
	ADVANCEMENT OF COLORS	Department Sergeant-Arms <b>JEFF JEWEL</b>
	INVOCATION	Department Chaplain <b>DR KATHY CASH</b>
	POW/MIA	Department Sergeant-Arms <b>JEFF JEWEL</b>
	PLEDGE OF ALLEGIANCE	Department Parliamentarian <b>DIANE DEVRIES</b>
	PREAMBLE	Department Commander <b>JOHN ALDRIDGE</b>
	ROLL CALL	Department Adjutant <b>SAM FLORES</b>
	QUORUM DECLARED/ADOPTION of AGENDA	Department Commander <b>JOHN ALDRIDGE</b>
9:15 AM	Introduction of Host Post/District Officials	Department Commander <b>JOHN ALDRIDGE</b>
9:20 AM	Introduction of Local Distinguished Guests	District Commander <b>KRISTY GRAYSON</b>

9:25 AM	Introduction of Other Distinguished Guests	Distinguished Guest Chair <b>NICK ROSA</b>
9:35 AM	ANNOUNCEMENTS 1. Resolutions are to be submitted by 10 a.m. 2. District and Area Reports: Submit Online 3. Commission Reports: Submit Online 4. Checks available in the Office on Sunday after DEC adjournment.	Department Adjutant
09:45 AM	2024-25 Department Officer Candidate Presentations <u><b>Three Minute Maximum</b></u>  Candidates for Department Commander: <b>NICK ROSA</b> Additional candidate(s): Candidates for NEC/ANEC <b>LARRY LEONARDO</b> <b>MARILYN RIDEAUX</b>  Candidates for Department Sergeant-At-Arms: <b>DANIELLE DUFFAUT</b> <b>RICHARD RAMIREZ</b> Additional candidate(s):	Department Commander
10:00 AM	Candidates for Area Vice Commanders: PRESENTATION BY: American Income	
10:15 AM	POST STATUS REPORT Changes to Post Suspension List Review Resolutions to Revoke Charters	Department Adjutant
10:30 AM	OFFICER REPORTS (3 minute maximum; reports should be submitted online to Department) National Executive Committeeman Commander Adjutant Judge Advocate Chaplain Historian Parliamentarian Sgt-at-Arms Membership Director	
11:15 AM	COMMISSION/COMMITTEE REPORT(S)	
12:00 PM	RECESS FOR LUNCH	
1:00 PM	RECONVENE	Department Commander
1:00 PM	Distinguished Guest Presentations: LEADING CANDIDATE NATIONAL COMMANDER WESTERN DIVISION NATIONAL VICE COMMANDER	Department Commander
2:00 PM	AWARDS RECOGNITION	Department Commander

2:20 PM  
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APPOINTMENTS  
CANDIDATES HOSPITALITY

Department Commander

ADJOURN UNTIL SUNDAY @ 9:00 AM

**AGENDA**  
**SUNDAY, MAY 17, 2024**

9:00 AM	CALL TO ORDER	Department Commander
	PLEDGE OF ALLEGIANCE	Department Sergeant-Arms
	INVOCATION	Department Chaplain
	PREAMBLE	Department Commander
	ROLL CALL	Department Adjutant
	QUORUM DECLARED	Department Commander
9:10 AM	INTRODUCTION OF DISTINGUISHED GUEST	Distinguished Guest Chair
9:20 AM	ANNOUNCEMENTS	Department Adjutant
9:25 AM	LEGION FAMILY PRESENTATION SAL Commander:	SEAN BRANDON
9:45 AM	DONATION PRESENTATION	Department Commander
9:55 AM	COMMISSION REPORTS CONTINUED (Commission Chairman)	
10:15 AM	RESOLUTIONS REPORT Chairman of DEC Resolutions Committee	Scott Sinclair
10:30 AM	NEW BUSINESS:	
11:00 AM	MEMORIAL SERVICE	Department Chaplain
11:30 AM		
11:30 AM	CLOSING	Department Commander
	CLOSING PRAYER	Department Chaplain
	RETIREMENT OF COLORS	Department Sergeant-Arms
	ADJOURNMENT	Department Commander
	DISTRIBUTION OF CHECKS	Department Adjutant

*(If W-9 form is attached to your check, please complete, and return to staff)*