| | | | • | oartment of C 024-2025 ADMI | | | • | | | | | 5/2 | /2025 |
|------|------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Informati | on | Required | by National | M | 1andated b | y California De | partment Bylav | ws | Admin | istrative | Acc | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 76 | Lewis White | Ukiah | 4/21/2025 | ✓ | 5/18/2024 | ✓ | 5/18/2024 | √ | 10/17/2024 | ✓ | 2023 | \$ | (29.50) |
| 96 | Sequoia | Fort Bragg | 3/6/2025 | \checkmark | 6/1/2024 | \checkmark | 6/1/2024 | \checkmark | 12/4/2024 | \checkmark | 2020 | \$ | (9.00) |
| 174 | Willits | Willits | 4/9/2025 | \checkmark | 5/21/2024 | \checkmark | 5/21/2024 | \checkmark | 8/14/2024 | \checkmark | 2020 | \$ | (19.50) |
| 205 | Walker Bailey | Fortuna | 3/11/2025 | \checkmark | 5/20/2024 | \checkmark | 5/20/2024 | \ | 11/8/2024 | \checkmark | 2023 | \$ | (27.50) |
| 212 | Fort Humboldt | Eureka | 4/18/2025 | ✓ | 5/28/2024 | \checkmark | 5/28/2024 | ✓ | 12/17/2024 | \checkmark | 2024 | \$ | (40.50) |
| 274 | Arcata | Arcata | | ✓ | 6/15/2024 | √ | 6/15/2024 | √ | 1/26/2025 | \checkmark | 2024 | \$ | (45.50) |
| 385 | Redwood Empire | Boonville | | | 11/24/2024 | √ | 8/31/2024 | √ | 11/24/2024 | NOT USED | 1991 | \$ | (6.50) |
| 415 | Ноора | Ноора | | ✓ | 6/28/2024 | ✓ | 6/28/2024 | ✓ | 12/13/2024 | \checkmark | 2020 | \$ | (7.00) |
| 494 | Rainbow Warriors | Garberville | | ✓ | 7/12/2024 | √ | 7/12/2024 | √ | 11/6/2024 | \checkmark | 1991 | \$ | - |
| 529 | Hopland | Hopland | 4/14/2025 | √ | 5/30/2024 | √ | 5/30/2024 | ✓ | 8/6/2024 | \checkmark | 2023 | \$ | - |
| 548 | Gasquet | Gasquet | 4/15/2025 | ✓ | 5/19/2024 | √ | 5/9/2024 | √ | 11/15/2024 | \checkmark | 2024 | \$ | (26.50) |
| 559 | Stuart Macklin | Ferndale | 4/1/2025 | √ | 3/14/2025 | √ | | √ | | NOT USED | 2003 | \$ | (27.50) |
| 759 | Martin Hayden | Covelo | 4/10/2025 | ✓ | 10/8/2024 | ✓ | 6/11/2024 | √ | 11/5/2024 | NOT USED | 2024 | \$ | - |
| 815 | Leggett Valley | Leggett | 3/26/2025 | <u>√</u> | 5/4/2024 | √ | 5/14/2024 | ✓ | 10/14/2024 | \checkmark | 2023 | \$ | - |
| 14 | Note: | An empty box indic | ates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | | | • | oartment of C 024-2025 ADMI | | | • | | | | | 5/2/ | 2025 |
|------|-------------------|---------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|---------|---------|
| | Post Informat | ion | Required | by National | N | 1andated b | y California De | partment Bylav | ws | Admin | istrative | Acco | ount |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BAL | ANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit |)/Owed |
| 92 | Cheula | McCloud | 2/28/2025 | \checkmark | 5/25/2024 | \checkmark | 9/13/2024 | 2022-2023 | | \checkmark | 2024 | \$ | (31.50) |
| 122 | Ross Neilson | Yreka | | √ | 5/24/2024 | \checkmark | 5/28/2024 | √ | 11/21/2024 | \checkmark | 1994 | \$ | (10.00) |
| 197 | Shasta | Redding | 4/10/2025 | √ | 6/25/2024 | ✓ | 6/25/2024 | ✓ | | \checkmark | 2020 | \$ | (59.50) |
| 214 | Palo Cedro | Palo Cedro | | √ | 6/11/2024 | ✓ | 6/17/2024 | 2022-2023 | | NOT USED | 2022 | \$ | (9.50) |
| 260 | Perry Harris | Etna | | | | √ | 12/11/2024 | 2022-2023 | | NOT USED | 2020 | \$ | (23.00) |
| 369 | Willis Hollenbeak | Fall River Mills | 3/31/2025 | √ | 7/25/2024 | | 7/25/2024 | √ | 11/8/2024 | ✓ | 2024 | \$ | 15.50 |
| 441 | Samuel Burney | Burney | | | | √ | | √ | | NOT USED | 2007 | \$ | (27.50) |
| 463 | Trinity | Hayfork | 4/14/2025 | √ | 5/29/2024 | √ | 5/29/2024 | √ | | NOT USED | 2024 | \$ | - |
| 720 | Shasta Dam | Shasta Lake | 3/17/2025 | √ | 9/12/2024 | √ | 9/12/2024 | 2022-2023 | 12/8/2024 | NOT USED | 2020 | \$ | - |
| 746 | Wilson -Seawolf | Cottonwood | 4/28/2025 | ✓ | | ✓ | 5/31/2024 | ✓ | | ✓ | 2025 | \$ | - |
| 10 | Note | : An empty box indi | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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| | | | • | oartment of C 024-2025 ADMI | | | • | | | | | 5/2/20 | 025 |
|------|---------------------|------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|------------|---------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Accou | ınt |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALAN | ICE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/C | Owed |
| 162 | Eagle Lake | Susanville | 4/12/2025 | √ | 5/23/2024 | ✓ | 5/30/2024 | √ | 11/12/2024 | \checkmark | 2023 | \$ (| (37.50) |
| 163 | Clifford Harter | Alturas | | ✓ | 6/1/2024 | ✓ | 6/1/2024 | ✓ | 2/6/2025 | \checkmark | 2020 | \$ (| (23.00) |
| 204 | Thomas Tucker | Susanville | 3/21/2025 | ✓ | 6/10/2024 | ✓ | 8/16/2024 | √ | 2/25/2025 | \checkmark | 2024 | \$ (| (32.00) |
| 329 | Mighty Mountaineers | Portola | | √ | 6/4/2024 | ✓ | 6/4/2024 | 2022-2023 | | NOT USED | 2001 | \$ (| (36.00) |
| 568 | Indian Valley | Greenville | | √ | 6/27/2024 | ✓ | 6/27/2024 | ✓ | | NOT USED | 2010 | \$ | - |
| 664 | Harry Doble | Chester | | | | √ | | 2019-2023 | | NOT USED | 2008 | \$ | (3.00) |

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| | | | · | partment of C 024-2025 ADMI | | | | | | | | 5/2/2025 |
|------|-------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|---------------|
| | Post Informati | ion | Required | by National | N | landated b | y California De _l | partment Bylav | ws | Admin | istrative | Account |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/Owed |
| 17 | Chico | Chico | 4/2/2025 | \checkmark | 5/21/2024 | \checkmark | 4/8/2025 | ✓ | 9/10/2024 | \checkmark | 2023 | \$ - |
| 42 | Yuba - Sutter | Marysville | 3/18/2025 | \checkmark | 5/14/2024 | \checkmark | 5/14/2024 | \checkmark | 11/12/2024 | \checkmark | 2024 | \$ - |
| 45 | Raisner | Corning | 4/15/2025 | ✓ | 5/17/2024 | ✓ | 5/17/2024 | ✓ | 10/19/2024 | \checkmark | 2020 | \$ (10.00) |
| 95 | Oroville | Oroville | 3/22/2025 | ✓ | 5/12/2024 | √ | 5/12/2024 | ✓ | 1/10/2025 | \checkmark | 2023 | \$ - |
| 167 | Mount Lassen | Red Bluff | 4/16/2025 | √ | 5/10/2024 | \checkmark | 2/4/2025 | ✓ | 7/19/2024 | \checkmark | 2017 | \$ (52.00) |
| 210 | South Butte | Gridley | 3/24/2025 | ✓ | 6/27/2024 | ✓ | 6/27/2024 | ✓ | 11/15/2024 | \checkmark | 2024 | \$ - |
| 218 | Vernon J Danley | Maxwell | 3/20/2025 | ✓ | 5/5/2024 | ✓ | 5/9/2024 | √ | 10/6/2024 | √ | 2023 | \$ (12.00) |
| 259 | Paradise | Paradise | 4/4/2025 | ✓ | 8/12/2024 | ✓ | 7/25/2024 | √ | 4/23/2025 | √ | 2024 | \$ - |
| 673 | Durham | Durham | 4/9/2025 | ✓ | 5/28/2024 | ✓ | 4/17/2024 | √ | 11/5/2024 | NOT USED | 2024 | \$ (26.00) |
| 705 | Stephen M Brammer | Yuba City | 4/21/2025 | ✓ | 6/3/2024 | \checkmark | 6/5/2024 | √ | 11/15/2024 | √ | 2025 | \$ (22.50) |
| 789 | Bear River | Wheatland | 4/15/2025 | ✓ | 6/2/2024 | √ | 6/26/2024 | √ | 11/26/2024 | ✓ | 2023 | \$ (26.00) |
| 807 | Linda | Olivehurst | 3/28/2025 | ✓ | 11/4/2024 | √ | 9/23/2024 | \checkmark | 2/12/2024 | \checkmark | 2024 | \$ - |
| 12 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon a | as possible (ev | en if you believ | e you already | have) | |

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| | | | Dep | partment of C | California - D | ISTRICT 5 | (AREA 1) | | | | | 5/ | 2/2025 |
|------|-----------------------|--------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------------------------|------|-----------|
| | | | 2 | 024-2025 ADMI | NISTRATIVE CO | OMPLIANC | E REPORT | | | | | | -, |
| | Post Information | on | Required | by National | N | //andated b | y California De | partment Byla | ws | Admir | nistrative | Ad | ccount |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | B# | ALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cre | dit)/Owed |
| 21 | Theodore Roosevelt | Santa Rosa | 3/13/2025 | ✓ | 5/29/2024 | ✓ | 5/29/2024 | ✓ | 9/20/2024 | ✓ | 2023 | \$ | - |
| 28 | Petaluma | Petaluma | 4/16/2025 | ✓ | 6/1/2024 | \checkmark | 8/29/2024 | √ | 11/15/2024 | \checkmark | 2023 | \$ | - |
| 37 | Wilkins | San Rafael | 4/1/2025 | ✓ | 4/28/2024 | \checkmark | 6/2/2024 | ✓ | 4/3/2025 | \checkmark | 2023 | \$ | (17.00) |
| 101 | Benicia | Benicia | 4/14/2025 | ✓ | 7/21/2024 | \checkmark | 7/21/2024 | \checkmark | 11/15/2024 | \checkmark | 2023 | \$ | - |
| 111 | Sotoyome | Healdsburg | | ✓ | 8/6/2024 | ✓ | 8/6/2024 | ✓ | 11/19/2024 | \checkmark | 2023 | \$ | - |
| 113 | Napa | Napa | 4/2/2025 | \checkmark | 6/8/2024 | \checkmark | 9/27/2024 | ✓ | 9/26/2024 | \checkmark | 2024 | \$ | (22.50) |
| 165 | Rago - Christopher | Vacaville | 3/8/2025 | \checkmark | 5/11/2024 | ✓ | 5/11/2024 | ✓ | 11/15/2024 | \checkmark | 2023 | \$ | - |
| 178 | Rio Vista | Rio Vista | 4/10/2025 | √ | 4/16/2024 | ✓ | 2/14/2025 | √ | | \checkmark | 2023 | \$ | - |
| 179 | San Anselmo | San Anselmo | 3/8/2025 | ✓ | 8/30/2024 | √ | 5/30/2024 | ✓ | 10/2/2024 | ✓ | 2025 | \$ | (28.50) |
| 182 | Reams | Suisun City | 3/18/2025 | ✓ | 5/22/2024 | √ | 5/22/2024 | ✓ | 11/15/2024 | \checkmark | 2024 | \$ | - |
| 194 | Tredway | Kelseyville | | √ | 5/13/2024 | √ | 5/13/2024 | ✓ | 11/11/2024 | \checkmark | 2023 | \$ | (71.50) |
| 199 | St Helena | St Helena | 3/11/2025 | ✓ | 6/11/2024 | √ | 6/9/2024 | √ | 11/5/2024 | \checkmark | 2023 | \$ | (27.00) |
| 208 | Dixon | Dixon | 3/20/2025 | ✓ | 4/25/2024 | √ | 5/2/2024 | √ | 10/13/2024 | \checkmark | 2024 | \$ | - |
| 231 | Calistoga | Calistoga | | \checkmark | 10/9/2024 | \checkmark | 10/9/2024 | ✓ | 10/9/2024 | NOT USED | 2024 | \$ | (20.00) |
| 293 | William R Ledford | Cloverdale | 4/21/2025 | \checkmark | 6/1/2024 | ✓ | 5/21/2024 | ✓ | 10/21/2024 | \checkmark | 2021 | \$ | (13.50) |
| 306 | Veterans Home | Yountville | | \checkmark | 5/21/2024 | \checkmark | 5/23/2024 | √ | 4/6/2025 | \checkmark | 2020 | \$ | - |
| 313 | Twin Cities | Larkspur | 4/13/2025 | \checkmark | 7/22/2024 | \checkmark | 7/22/2024 | ✓ | 8/12/2024 | \checkmark | 2023 | \$ | - |
| 316 | Liberty | Fairfield | 3/31/2025 | N/A - NEW | N/A - NEW | N/A | 11/10/2024 | N/A - NEW | N/A - NEW | | | \$ | - |
| 338 | Martin Slobodnik | Rohnert Park | | ✓ | 5/31/2024 | \checkmark | 4/15/2025 | √ | 11/15/2024 | \checkmark | 2023 | \$ | (7.50) |
| 437 | Konocti | Clearlake | 4/28/2025 | \checkmark | 6/4/2024 | ✓ | 6/4/2024 | ✓ | 3/7/2025 | NOT USED | 2023 | \$ | - |
| 489 | Jack London | West Sonoma | | ✓ | 8/24/2024 | √ | 10/30/2024 | √ | | NOT USED | 2024 | \$ | (19.00) |
| 550 | Mare Island Navy Yard | Vallejo | 3/10/2025 | \checkmark | 5/17/2024 | √ | 5/3/2024 | √ | 10/7/2024 | ✓ | 2018 | \$ | (48.00) |
| 603 | Manuel L Quezon | Vallejo | 3/6/2025 | ✓ | 5/24/2024 | √ | 5/24/2024 | √ | 10/16/2024 | \checkmark | 2023 | \$ | (22.50) |

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Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

✓ Indicates a new user
✓ Indicates entire column completed in District

23

| | | | • | oartment of C 024-2025 ADMI | | | • | | | | | 5/2 | 2/2025 |
|------|--------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Informati | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 55 | Laguna-Elk Grove | Elk Grove | | \checkmark | 5/28/2024 | \checkmark | 5/26/2024 | \checkmark | 11/8/2024 | \checkmark | 2023 | \$ | - |
| 77 | Yolo | Woodland | 4/14/2025 | \checkmark | 5/26/2024 | \checkmark | 5/25/2024 | \ | 11/19/2024 | \checkmark | 2023 | \$ | - |
| 233 | Elk Grove | Elk Grove | 3/10/2025 | √ | 5/26/2024 | ✓ | 5/26/2024 | √ | 10/25/2024 | \checkmark | 2018 | \$ | - |
| 362 | Folsom | Folsom | 3/11/2025 | ✓ | 5/28/2024 | ✓ | 12/30/2024 | ✓ | 10/26/2024 | \checkmark | 2020 | \$ | - |
| 383 | Fair Oaks | Fair Oaks | 2/26/2025 | ✓ | 5/29/2024 | ✓ | 5/29/2024 | ✓ | 10/19/2024 | \checkmark | 2020 | \$ | - |
| 391 | George W Manhart | Sacramento | | √ | 5/29/2024 | ✓ | 5/27/2024 | ✓ | 11/17/2025 | NOT USED | 2023 | \$ | (20.50) |
| 447 | North Sacramento | North Sacramento | 3/28/2025 | ✓ | 5/25/2024 | √ | 5/21/2024 | ✓ | | NOT USED | 2025 | \$ | (80.00) |
| 521 | Haggin - Grant | Rio Linda | 4/1/2025 | √ | 6/2/2024 | √ | 6/2/2024 | √ | 11/1/2024 | ✓ | 2023 | \$ | - |
| 604 | Magellan | Sacramento | 3/29/2025 | √ | 5/25/2024 | √ | 5/25/2024 | √ | 10/21/2024 | √ | 2020 | \$ | - |
| 637 | Citrus Heights | Citrus Heights | 2/26/2025 | ✓ | 5/22/2024 | ✓ | 1/3/2025 | ✓ | 11/8/2024 | ✓ | 2023 | \$ | - |
| 696 | Gung Ho | Sacramento | 4/4/2025 | ✓ | 4/14/2025 | ✓ | 5/13/2024 | ✓ | 10/22/2024 | ✓ | 2023 | \$ | (12.00) |
| 709 | Lenard Yates | Mather | 4/7/2025 | √ | 5/23/2024 | ✓ | 5/22/2024 | √ | 10/24/2024 | ✓ | 2020 | \$ | - |
| 861 | Legislative Action | Carmichael | 4/4/2025 | ✓ | 5/17/2024 | ✓ | 5/17/2024 | √ | 10/15/2024 | √ | 2023 | \$ | (26.00) |
| 13 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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| | | | · | oartment of C 024-2025 ADMI | | | • | | | | | 5/2 | /2025 |
|------|------------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Informati | on | Required | by National | N | landated b | y California De | partment Byla | ws | Admin | istrative | Acc | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BA | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 84 | Richard Townsend | Auburn | 3/18/2025 | \checkmark | 5/27/2024 | \checkmark | 5/27/2024 | \checkmark | 10/14/2024 | \checkmark | 2020 | \$ | - |
| 119 | El Dorado | Placerville | 3/17/2025 | \checkmark | 6/17/2024 | ✓ | 8/16/2024 | ✓ | 9/28/2024 | \checkmark | 2020 | \$ | - |
| 130 | Frank Galino | Grass Valley | 4/5/2025 | ✓ | 5/30/2024 | √ | 5/30/2024 | ✓ | 11/21/2024 | \checkmark | 2022 | \$ | _ |
| 169 | Alyn W Butler | Roseville | 4/12/2025 | ✓ | 6/7/2024 | √ | 4/15/2025 | √ | 1/8/2025 | \checkmark | 2020 | \$ | - |
| 192 | Colfax | Colfax | 3/17/2025 | √ | 4/27/2025 | √ | 5/23/2024 | √ | 11/9/2024 | \checkmark | 2023 | \$ | (6.00) |
| 264 | James Fowler | Lincoln | 4/13/2025 | ✓ | 5/31/2024 | √ | 5/31/2024 | √ | 11/13/2024 | \checkmark | 2023 | \$ | - |
| 439 | Truckee | Truckee | 4/16/2025 | √ | 10/31/2024 | √ | 7/10/2024 | √ | 10/12/2024 | NOT USED | 2018 | \$ | (70.50) |
| 587 | Warren McKeon | Forest Hill | 4/11/2025 | ✓ | 5/31/2024 | √ | 5/22/2024 | √ | 11/13/2024 | √ | 2020 | \$ | (62.50) |
| 775 | John Stacker | Loomis | 4/5/2025 | √ | 5/22/2024 | √ | 5/21/2024 | √ | 11/4/2024 | NOT USED | 2023 | \$ | - |
| 795 | Stella Van Dyk Johnson | South Lake Tahoe | 4/8/2025 | √ | 5/29/2024 | \checkmark | 5/30/2024 | ✓ | 12/9/2024 | \checkmark | 2024 | \$ | (90.50) |
| 10 | Note: | An empty box indic | ates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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|------|-----------------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | ALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 1 | San Francisco | San Francisco | 4/5/2025 | \checkmark | | \checkmark | 2/20/2025 | ✓ | 4/11/2025 | NOT USED | 2025 | \$ | (59.50) |
| 315 | Robert Basker | San Francisco | 4/11/2025 | \checkmark | 4/11/2025 | \checkmark | 8/8/2024 | ✓ | 4/10/2025 | \checkmark | 2024 | \$ | - |
| 333 | Floyd Bennett Aviation | San Francisco | | | | ✓ | | 2022-2023 | | NOT USED | 1992 | \$ | (4.50) |
| 384 | Cathay | San Francisco | 3/12/2025 | √ | 5/9/2024 | ✓ | 5/31/2024 | ✓ | 10/31/2024 | \checkmark | 2015 | \$ | - |
| 448 | Alexander Hamilton | San Francisco | 4/4/2025 | √ | 5/30/2024 | √ | 5/30/2024 | √ | 2/24/2025 | √ | 2025 | \$ | - |
| 456 | San Francisco Police - Fire | San Francisco | | √ | 5/23/2024 | ✓ | 5/23/2024 | √ | 11/16/2024 | ✓ | 2023 | \$ | - |
| 505 | Cesar E Chavez | San Francisco | 4/11/2025 | √ | 6/21/2024 | √ | 6/21/2024 | √ | 11/7/2024 | ✓ | 2024 | \$ | (34.50) |
| 510 | Corregidor | San Francisco | | | | √ | | 2022-2023 | | NOT USED | 1989 | \$ | (96.00) |
| 599 | Salesian | San Francisco | 4/3/2025 | √ | 5/20/2021 | √ | 6/12/2024 | ✓ | 11/15/2024 | ✓ | 2023 | \$ | (23.00) |
| 600 | Bataan | San Francisco | 4/14/2025 | | | | | 2022-2023 | | NOT USED | 1991 | \$ | 20.00 |
| 10 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | | | · | partment of C | | | • | | | | | 5/2/ | 2025 |
|------|------------------|---------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------|-------------------------------------|-----------------------------|----------------------------|----------|---------|
| | Post Informat | ion | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Acco | ount |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALA | ANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit) | :)/Owed |
| 29 | Henry A McNamara | Martinez | 4/8/2025 | ✓ | 6/19/2024 | ✓ | 6/24/2024 | ✓ | | \checkmark | 2023 | \$ | - |
| 151 | David A Solari | Pittsburg | | ✓ | 8/9/2024 | ✓ | 8/8/2024 | ✓ | 11/24/2024 | \checkmark | 2022 | \$ | (25.50) |
| 161 | Harding-Noia | Antioch | | ✓ | 6/1/2024 | √ | 9/12/2024 | ✓ | | \checkmark | 2023 | \$ | (7.50) |
| 202 | Roy Frerichs | Brentwood | 4/6/2025 | ✓ | 5/30/2024 | ✓ | 5/24/2024 | ✓ | 11/5/2024 | \checkmark | 2024 | \$ | - |
| 246 | Mount Diablo | Danville | 3/26/2025 | ✓ | 5/19/2024 | ✓ | 5/22/2024 | ✓ | 9/24/2024 | \checkmark | 2021 | \$ | - |
| 331 | Pleasant Hill | Concord | | ✓ | 5/30/2024 | ✓ | 5/30/2024 | ✓ | 3/21/2025 | \checkmark | 2024 | \$ | - |
| 340 | Louis Hagen | El Cerrito | | ✓ | 11/12/2024 | √ | 6/17/2024 | 2022-2023 | | NOT USED | 1991 | \$ | (95.00) |
| 517 | Lafayette | Lafayette | 4/6/2025 | ✓ | 11/18/2024 | \checkmark | 7/12/2024 | ✓ | | \checkmark | 1998 | \$ | (13.00) |
| 8 | Note | : An empty box indi | cates no subn | nission recorded | by Departmen | t - Please s | ubmit as soon | as possible (ev | en if you believ | e you already | have) | | |

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Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

✓ Indicates a new user

✓ Indicates entire column completed in District

| | | | · | artment of Co 024-2025 ADMI | | | • | | | | | 5/2/2 | 2025 |
|---|--------------------------|---------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|----------|---------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Acco | ount |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALA | NCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit) | /Owed |
| 9 Alameda Alameda 3/26/2025 √ 3/13/2025 √ 3/13/2025 √ 11/22/2024 NOT USED 2023 \$ | | | | | | | | | | | | | |
| 47 | Livermore | Livermore | 3/26/2025 | √ | 5/17/2024 | ✓ | 5/16/2024 | ✓ | 9/4/2024 | \checkmark | 2024 | \$ | - |
| 68 | Hayward | Hayward | | ✓ | 6/24/2024 | ✓ | 6/24/2024 | ✓ | 11/18/2024 | NOT USED | 2023 | \$ | _ |
| 117 | San Leandro | San Leandro | 4/15/2025 | √ | 5/30/2024 | √ | 5/30/2024 | √ | 12/29/2024 | \checkmark | 2023 | \$ | - |
| 237 | Pleasanton | Pleasanton | | √ | 5/27/2024 | √ | 5/27/2024 | √ | 11/15/2024 | √ | 2019 | \$ | - |
| 292 | Albany | Albany | | √ | 7/21/2024 | √ | 7/21/2024 | √ | 1/14/2025 | NOT USED | 2023 | \$ | - |
| 471 | East Oakland | Oakland | | | | √ | | 2021-2023 | | NOT USED | 2008 | \$ | - |
| 647 | Leland J Thompson | Alameda | 4/10/2025 | √ | 5/24/2024 | √ | 5/15/2024 | √ | 9/19/2024 | NOT USED | 2023 | \$ | |
| 649 | Castro Valley | Castro Valley | 3/25/2025 | √ | 6/28/2024 | ✓ | 6/28/2024 | √ | 11/5/2024 | NOT USED | 2023 | \$ | (39.00) |
| 837 | Newark - Washington Tnsp | Fremont | 3/17/2025 | √ | 4/16/2024 | √ | 5/30/2024 | √ | 10/1/2024 | √ | 2019 | \$ | - |
| 870 | Hayward Veterans | Hayward | 3/11/2025 | √ | 5/11/2024 | \checkmark | 5/11/2024 | \checkmark | 7/15/2024 | √ | 2023 | \$ | (24.00) |

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| | | | • | artment of Ca 024-2025 ADMI | | | | | | | | 5/2 | /2025 |
|------|----------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|----------|
| | Post Informati | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Aco | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BAI | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | it)/Owed |
| 16 | Karl Ross | Stockton | 3/16/2025 | \checkmark | 9/11/2024 | \checkmark | 6/27/2024 | \checkmark | 11/13/2024 | \checkmark | 2024 | \$ | - |
| 22 | Lodi | Lodi | 3/21/2025 | \checkmark | 5/13/2024 | ✓ | 5/17/2024 | ✓ | 10/2/2024 | \checkmark | 2022 | \$ | - |
| 102 | Bill Brinlee | Valley Springs | 4/7/2025 | ✓ | 5/28/2024 | √ | 5/28/2024 | ✓ | 11/14/2024 | ✓ | 2021 | \$ | - |
| 108 | Amador | Sutter Creek | 4/5/2025 | ✓ | 5/29/2024 | √ | 5/8/2024 | ✓ | 4/25/2025 | \checkmark | 2021 | \$ | - |
| 172 | James McDermott | Tracy | 4/12/2025 | √ | 5/15/2024 | √ | 5/17/2024 | ✓ | 1/4/2025 | ✓ | 2020 | \$ | - |
| 190 | Clinton McCausland | Ripon | | √ | 5/23/2024 | ✓ | 5/21/2024 | ✓ | 12/24/2024 | ✓ | 2019 | \$ | - |
| 249 | McFall - Grisham | Manteca | 4/15/2025 | √ | 1/23/2025 | √ | 7/10/2024 | √ | 1/23/2025 | ✓ | 2025 | \$ | (62.00) |
| 263 | Gustafson - Thompson | Escalon | 4/21/2025 | √ | 6/2/2024 | √ | 6/2/2024 | √ | 11/6/2024 | ✓ | 2019 | \$ | (15.00) |
| 376 | Calaveras | Glencoe | 4/11/2025 | √ | 5/17/2024 | √ | 10/15/2024 | √ | 11/19/2024 | ✓ | 2024 | \$ | (78.00) |
| 803 | Ed Stewart | Stockton | 3/17/2025 | ✓ | 5/3/2024 | \checkmark | 5/27/2024 | ✓ | 11/8/2024 | ✓ | 2024 | \$ | (32.50) |
| 10 | Note: | An empty box indic | ates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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| | Post Information | on | Required | by National | N | 1andated b | y California De | partment Byla | ws | Admin | istrative | Acc | count |
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| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 58 | Smyth - Bolter | Sonora | 4/16/2025 | \checkmark | 5/29/2024 | \checkmark | 5/29/2024 | ✓ | 11/13/2024 | \checkmark | 2022 | \$ | - |
| 74 | Modesto | Modesto | 4/12/2025 | ✓ | 5/16/2024 | \checkmark | 5/29/2024 | \checkmark | 11/13/2024 | \checkmark | 2022 | \$ | - |
| 83 | Merced | Merced | 3/21/2025 | √ | 5/28/2024 | \checkmark | 5/28/2024 | \checkmark | 11/15/2024 | \checkmark | 2020 | \$ | - |
| 86 | Dos Palos | Dos Palos | 3/27/2025 | √ | 6/10/2024 | √ | 5/9/2024 | ✓ | 11/10/2024 | NOT USED | 2018 | \$ | (9.00) |
| 88 | Rex Ish | Turlock | 4/2/2025 | √ | 5/28/2024 | √ | 5/22/2024 | ✓ | 11/21/2024 | \checkmark | 2021 | \$ | (48.50) |
| 148 | Owen Saling | Chowchilla | | √ | 6/5/2024 | √ | 6/5/2024 | ✓ | 11/5/2024 | ✓ | 2020 | \$ | (86.50) |
| 166 | James V Pernetti | Los Banos | 3/20/2025 | √ | 5/16/2024 | √ | 5/16/2024 | ✓ | 11/13/2024 | √ | 2021 | \$ | (78.00) |
| 168 | Elijah B Hayes | Patterson | 4/30/2025 | ✓ | 5/28/2024 | √ | 5/28/2024 | ✓ | 9/16/2024 | \checkmark | 2019 | \$ | (3.00) |
| 240 | Manuel M Lopez | Gustine | 4/10/2025 | ✓ | 5/21/2024 | √ | 5/21/2024 | ✓ | 10/28/2024 | \checkmark | 2021 | \$ | (7.50) |
| 491 | Ceres | Ceres | 4/2/2025 | √ | 5/22/2024 | √ | 5/22/2024 | ✓ | 7/30/2024 | ✓ | 2024 | \$ | (22.50) |
| 567 | Mariposa | Mariposa | 4/13/2025 | ✓ | 6/23/2024 | ✓ | 6/23/2024 | ✓ | 11/14/2024 | ✓ | 2019 | \$ | (92.00) |
| 660 | Le Grand | Le Grand | 4/14/2025 | ✓ | 8/25/2024 | ✓ | 7/22/2024 | √ | 11/15/2024 | √ | 2023 | \$ | (5.50) |
| 668 | Ballico | Ballico | | ✓ | 6/28/2024 | √ | 9/11/2024 | ✓ | 9/11/2024 | ✓ | 2020 | \$ | - |
| 872 | Scranton & Qualle | Hughson | 3/19/2025 | √ | 5/28/2024 | \checkmark | 5/28/2024 | √ | 9/12/2024 | \checkmark | 2020 | \$ | - |
| 14 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | ubmit as soon | as possible (ev | en if you believ | e you already | have) | | |

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| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/Owed |
| 99 | West Valley Memory | Campbell | 4/7/2025 | \checkmark | 5/30/2024 | ✓ | 5/26/2024 | √ | 10/9/2024 | \checkmark | 2020 | \$ - |
| 217 | Gilroy | Gilroy | 4/7/2025 | \checkmark | 5/21/2024 | \checkmark | 5/21/2024 | \checkmark | 10/4/2024 | \checkmark | 2024 | \$ - |
| 318 | Willow Glen | San Jose | | √ | 6/23/2024 | √ | 6/1/2024 | √ | 8/27/2024 | \checkmark | 2023 | \$ - |
| 375 | Palo Alto | Palo Alto | 3/29/2025 | √ | 5/29/2024 | √ | 5/29/2024 | ✓ | 11/13/2024 | NOT USED | 2024 | \$ (92.00) |
| 419 | Santa Clara | Santa Clara | 3/11/2025 | √ | 5/4/2024 | √ | 6/6/2024 | √ | 12/23/2024 | \checkmark | 2023 | \$ - |
| 558 | Los Altos | Los Altos | 4/8/2025 | √ | 5/31/2024 | √ | 5/31/2024 | √ | 9/4/2024 | \checkmark | 2024 | \$ - |
| 564 | Mission City | Santa Clara | 4/1/2025 | √ | 5/27/2024 | √ | 5/27/2024 | √ | 9/27/2024 | ✓ | 2023 | \$ - |
| 642 | Stevens Creek | Cupertino | 4/18/2025 | √ | 6/3/2024 | √ | 6/4/2024 | √ | 11/11/2024 | ✓ | 2023 | \$ (71.50) |
| 791 | Mayfair | San Jose | 4/14/2025 | | 6/1/2024 | √ | 5/29/2024 | √ | 11/1/2024 | ✓ | 1991 | \$ - |
| 809 | Clifford R Rodriguez | San Jose | 4/28/2025 | ✓ | 5/31/2024 | √ | 8/26/2024 | √ | 10/6/2024 | NOT USED | 2023 | \$ (11.00) |
| 858 | Northside | San Jose | | ✓ | 5/30/2024 | √ | 5/12/2024 | √ | 10/23/2024 | NOT USED | 2023 | \$ - |
| 881 | William A Moffett | Moffett Field | | | | \checkmark | | ✓ | | \checkmark | 2010 | \$ (19.50) |

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| | Post Informati | on | Required | by National | N | 1andated b | y California De | partment Byla | ws | Admin | istrative | Aco | count |
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| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 2 | Fresno Veterans Home | Fresno | 3/14/2025 | ✓ | 5/9/2024 | \checkmark | 5/9/2024 | ✓ | 10/13/2024 | \checkmark | 2023 | \$ | (16.50) |
| 3 | Hanford | Hanford | 3/3/2025 | ✓ | 6/6/2024 | √ | 6/17/2024 | ✓ | 12/15/2024 | \checkmark | 2024 | \$ | (47.00) |
| 4 | Fresno | Fresno | 4/15/2025 | √ | 9/22/2024 | \checkmark | 9/22/2024 | √ | 10/21/2024 | \checkmark | 2020 | \$ | (6.00) |
| 11 | Madera | Madera | 3/24/2025 | √ | 10/10/2024 | ✓ | 4/15/2024 | ✓ | 1/6/2025 | \checkmark | 2019 | \$ | - |
| 12 | Selma | Selma | 4/24/2025 | √ | 8/3/2024 | \checkmark | 8/5/2024 | √ | 8/21/2024 | \checkmark | 2025 | \$ | - |
| 23 | William L Netzer | Sanger | 3/24/2025 | √ | 5/14/2024 | √ | 5/14/2024 | √ | 10/12/2024 | \checkmark | 2024 | \$ | - |
| 35 | Reedley | Reedley | 4/17/2025 | ✓ | 11/18/2024 | √ | 6/3/2024 | ✓ | 12/18/2024 | \checkmark | 2025 | \$ | (9.00) |
| 38 | Fresno Star | Fresno | | ✓ | 11/12/2024 | ✓ | 11/12/2024 | ✓ | 10/24/2024 | NOT USED | 2024 | \$ | - |
| 100 | Lemoore | Lemoore | 3/12/2025 | √ | 5/30/2024 | √ | 5/4/2024 | √ | 7/26/2024 | \checkmark | 2023 | \$ | - |
| 110 | Oakhurst | Oakhurst | 3/27/2025 | ✓ | 5/21/2024 | √ | 5/30/2024 | ✓ | 2/13/2025 | \checkmark | 2023 | \$ | (32.50) |
| 147 | Cecil Cox | Clovis | 4/11/2025 | √ | 5/29/2024 | \checkmark | 4/8/2025 | √ | 10/30/2024 | \checkmark | 2022 | \$ | - |
| 191 | Kingsburg | Kingsburg | | √ | 5/19/2024 | \checkmark | 5/22/2024 | √ | | \checkmark | 2022 | \$ | (6.00) |
| 245 | Edward L Griffen | Fowler | 3/24/2025 | √ | 3/26/2024 | \checkmark | 3/26/2024 | √ | 3/4/2025 | NOT USED | 2023 | \$ | - |
| 355 | Westland | Kerman | 3/24/2025 | √ | 5/21/2024 | ✓ | 5/21/2024 | √ | 10/23/2024 | \checkmark | 2023 | \$ | (4.50) |
| 509 | Fresno Federal | Fresno | 3/28/2025 | √ | 5/23/2024 | √ | 1/7/2025 | √ | 12/5/2024 | \checkmark | 2022 | \$ | - |
| 511 | State Center | Fresno | | √ | 9/3/2024 | √ | 9/3/2024 | √ | 12/12/2024 | NOT USED | 2020 | \$ | - |
| 621 | Squaw Valley | Squaw Valley | 4/25/2025 | √ | 5/30/2024 | ✓ | 5/30/2024 | √ | 11/8/2024 | NOT USED | 2023 | \$ | _ |

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| | | | • | artment of Co | | | • | | | | | 5/2 | 2/2025 |
|------|-------------------|---------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Informat | ion | Required | by National | N | 1andated b | y California De | partment Byla | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 18 | Visalia | Visalia | 4/14/2025 | ✓ | 5/31/2024 | \checkmark | 10/22/2024 | ✓ | 8/6/2024 | ✓ | 2024 | \$ | - |
| 19 | Alta | Dinuba | 3/18/2025 | \checkmark | 6/3/2024 | \checkmark | 2/24/2025 | ✓ | 3/31/2025 | NOT USED | 1991 | \$ | - |
| 20 | Porterville | Porterville | 3/16/2025 | \checkmark | 3/26/2024 | \checkmark | 5/3/2024 | \checkmark | 10/21/2024 | \checkmark | 2023 | \$ | (98.50) |
| 26 | Bakersfield | Bakersfield | 4/4/2025 | \checkmark | 5/24/2024 | \checkmark | 1/15/2025 | ✓ | 11/15/2024 | \checkmark | 2018 | \$ | - |
| 63 | Fellows | Taft | 3/18/2025 | √ | 4/7/2025 | \checkmark | 5/16/2024 | ✓ | 10/14/2024 | \checkmark | 2024 | \$ | (9.00) |
| 94 | Exeter | Exeter | | √ | 6/20/2024 | \checkmark | 6/20/2024 | ✓ | | NOT USED | 2024 | \$ | - |
| 124 | Merle Reed | Delano | 3/18/2025 | √ | 6/3/2024 | \checkmark | 6/3/2024 | √ | 11/13/2024 | \checkmark | 2024 | \$ | (21.50) |
| 128 | Lindsay | Lindsay | | | 10/9/2024 | | | 2022-2023 | | NOT USED | 1991 | \$ | 13.50 |
| 221 | Tehachapi | Tehachapi | 3/20/2025 | √ | 5/21/2024 | \checkmark | 5/21/2024 | √ | 11/14/2024 | \checkmark | 2023 | \$ | - |
| 682 | East Bakersfield | Bakersfield | 3/7/2025 | √ | 6/13/2024 | \checkmark | 6/13/2024 | √ | 11/21/2024 | NOT USED | 2023 | \$ | (79.00) |
| 711 | Kern River Valley | Lake Isabella | 4/28/2025 | √ | 7/25/2024 | \checkmark | 7/25/2024 | √ | 11/14/2024 | \checkmark | 2023 | \$ | (32.00) |
| 743 | Charter Oak | Ivanhoe | | √ | 10/9/2024 | \checkmark | | √ | 10/8/2024 | NOT USED | 2024 | \$ | - |
| 779 | Terra Bella | Terra Bella | 3/16/2025 | √ | 6/4/2024 | | 5/29/2024 | ✓ | 10/30/2024 | NOT USED | 2023 | \$ | (1.50) |
| 785 | Sierra | Visalia | 3/11/2025 | √ | 5/15/2024 | √ | 12/23/2024 | ✓ | 11/7/2024 | \checkmark | 2023 | \$ | (18.50) |
| 14 | Note | : An empty box indi | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/Owed |
| 48 | Oxnard | Oxnard | 3/23/2025 | \checkmark | 5/29/2024 | \checkmark | 5/29/2024 | \checkmark | 11/5/2024 | \checkmark | 2023 | \$ - |
| 49 | Santa Barbara | Santa Barbara | 4/5/2025 | ✓ | 5/31/2024 | ✓ | 5/31/2024 | ✓ | 11/1/2024 | \checkmark | 2024 | \$ - |
| 50 | Paso Robles | Paso Robles | 3/19/2025 | ✓ | 5/30/2024 | ✓ | 5/29/2024 | \ | 11/12/2024 | NOT USED | 2024 | \$ - |
| 56 | Marshall N Braden | Santa Maria | 4/11/2025 | ✓ | 5/31/2024 | ✓ | 5/31/2024 | ✓ | 11/13/2024 | \checkmark | 2020 | \$ - |
| 66 | San Luis Obispo | San Luis Obispo | 4/5/2025 | √ | 6/13/2024 | \ | 10/7/2024 | \ | 10/3/2024 | \checkmark | 2023 | \$ - |
| 125 | Vandenberg | Lompoc | 3/6/2025 | √ | 5/29/2024 | ✓ | 5/4/2024 | √ | 10/4/2024 | \checkmark | 2021 | \$ - |
| 136 | Arroyo Grande | Arroyo Grande | 3/7/2025 | √ | 5/21/2024 | \ | 5/21/2024 | ✓ | 10/30/2024 | \checkmark | 2023 | \$ - |
| 160 | Santa Ynez Valley | Santa Ynez | 2/26/2025 | ✓ | 5/25/2024 | √ | 7/3/2024 | ✓ | 8/30/2024 | \checkmark | 2020 | \$ (24.00 |
| 211 | William Bill Proud | Lompoc | 3/10/2025 | √ | 6/1/2024 | \ | 6/1/2024 | √ | 10/25/2024 | NOT USED | 2024 | \$ - |
| 220 | Templeton | Templeton | 4/3/2025 | ✓ | 5/29/2024 | ✓ | 5/29/2024 | ✓ | 11/15/2024 | √ | 2024 | \$ - |
| 339 | Ventura | Ventura | 3/7/2025 | √ | 5/30/2024 | \ | 5/31/2024 | √ | 10/12/2024 | \checkmark | 2024 | \$ (49.00 |
| 371 | Guadalupe | Guadalupe | 4/8/2025 | \checkmark | 5/28/2024 | \ | 3/15/2025 | ✓ | 11/11/2024 | NOT USED | 2024 | \$ (6.00 |
| 432 | Cambria | Cambria | 3/18/2025 | √ | 5/31/2024 | ✓ | 5/31/2024 | √ | 11/13/2024 | NOT USED | 2024 | \$ - |
| 482 | Walter Ski Gamulski | Ojai | 4/10/2025 | √ | 5/31/2024 | ✓ | 5/31/2024 | √ | 11/13/2024 | √ | 2023 | \$ (15.00 |
| 484 | Simi Valley | Simi Valley | 4/14/2025 | √ | 5/29/2024 | √ | 5/29/2024 | ✓ | 9/18/2024 | NOT USED | 2023 | \$ - |
| 534 | Orcutt | Orcutt | 3/18/2025 | ✓ | 4/15/2024 | √ | 5/31/2024 | ✓ | 10/15/2024 | \checkmark | 2024 | \$ - |
| 741 | Camarillo | Camarillo | 4/16/2025 | √ | 5/30/2024 | √ | 5/31/2024 | √ | 11/7/2024 | \checkmark | 2023 | \$ - |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | | | · | artment of C | | | , | | | | | 5/2 | /2025 |
|------|-------------------------|-------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------------|-------|-----------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 8 | Los Angeles | Los Angeles | 4/2/2025 | \checkmark | 5/30/2024 | \checkmark | 5/17/2024 | ✓ | 9/13/2024 | NOT USED | 2024 | \$ | (62.50) |
| 285 | Leonides | Los Angeles | | | 7/19/2024 | ✓ | | 2022-2023 | | NOT USED | 1991 | \$ | (23.00) |
| 302 | Allied | Los Angeles | | | 5/17/2024 | | 5/17/2024 | √ | | \checkmark | 2024 | \$ | 20.00 |
| 309 | Los Angeles Sheriff | Los Angeles | 4/10/2025 | √ | 6/3/2024 | \checkmark | 6/3/2024 | √ | 11/16/2024 | \checkmark | 2017 | \$ | - |
| 381 | Los Angeles Police | Los Angeles | 3/20/2025 | √ | 4/25/2024 | √ | 4/25/2024 | √ | 11/15/2024 | √ | 2022 | \$ | (36.00) |
| 546 | Service Clubs | Los Angeles | 4/14/2025 | √ | 5/16/2024 | \checkmark | 5/16/2024 | √ | 9/10/2024 | NOT USED | 2017 | \$ | - |
| 628 | Chinatown | Los Angeles | 3/31/2025 | √ | 5/18/2024 | √ | 5/18/2024 | √ | 10/27/2024 | √ | 2018 | \$ | (62.50) |
| 653 | Los Angeles Post Office | Los Angeles | 4/7/2025 | √ | 4/11/2025 | √ | 4/15/2024 | ✓ | | NOT USED | 2024 | \$ | - |
| 677 | Angel City | Los Angeles | 4/14/2025 | √ | | √ | 6/5/2024 | 2022-2023 | | NOT USED | 2024 | \$ | (93.00) |
| 812 | Anthony L Oneto | Los Angeles | 4/14/2025 | | 5/11/2024 | √ | 6/30/2024 | √ | 11/23/2024 | ✓ | 2012 | \$ | (49.50) |
| 829 | Korean Bunker | Carson | 4/14/2025 | | 8/18/2024 | ✓ | 5/29/2024 | √ | | NOT USED | 2017 | \$ | (3.50) |

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Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

Indicates a new user

Indicates entire column completed in District

| | | | | artment of Co | | | | | | | | 5/2 | 2/2025 |
|------|----------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Informati | on | Required | by National | N | landated b | y California De _l | partment Bylav | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 10 | South El Monte | South El Monte | 2/12/2025 | ✓ | 6/19/2024 | ✓ | 6/19/2024 | √ | 11/17/2024 | ✓ | 2020 | \$ | (4.00) |
| 13 | Pasadena | Pasadena | 4/21/2025 | ✓ | 6/25/2024 | ✓ | 6/26/2024 | ✓ | 11/8/2024 | ✓ | 2021 | \$ | - |
| 44 | Monrovia | Monrovia | | | | \checkmark | | 2022-2023 | | \checkmark | 1991 | \$ | (64.50) |
| 78 | Keith Powell | Claremont | 4/1/2025 | \checkmark | 5/16/2024 | \checkmark | 6/7/2024 | ✓ | 10/3/2024 | \checkmark | 2021 | \$ | - |
| 139 | Alhambra | Alhambra | 2/5/2025 | \checkmark | 5/14/2024 | \checkmark | 5/20/2024 | ✓ | 2/1/2025 | NOT USED | 2020 | \$ | - |
| 180 | Canyon City | Azusa | 3/28/2025 | \checkmark | 5/29/2024 | \checkmark | 12/5/2024 | ✓ | 11/15/2024 | \checkmark | 2024 | \$ | - |
| 241 | Abraham Lincoln | Baldwin Park | 3/12/2025 | √ | 7/27/2024 | √ | 7/27/2024 | √ | 3/4/2025 | \checkmark | 2022 | \$ | (26.00) |
| 247 | Arcadia | Arcadia | 3/11/2025 | √ | 6/21/2024 | √ | 5/22/2024 | ✓ | 9/25/2024 | \checkmark | 2019 | \$ | (90.00) |
| 261 | El Monte | El Monte | 4/22/2025 | ✓ | 7/22/2024 | √ | 9/10/2024 | ✓ | 9/10/2024 | NOT USED | 2022 | \$ | - |
| 279 | Temple City | Temple City | 4/2/2025 | √ | 5/2/2025 | √ | 5/2/2025 | ✓ | 8/13/2024 | \checkmark | 2022 | \$ | (3.00) |
| 280 | East Pasadena | Pasadena | 3/12/2025 | √ | 5/29/2024 | √ | 5/22/2024 | ✓ | 10/23/2024 | \checkmark | 2022 | \$ | - |
| 397 | Monterey Park | Monterey Park | | √ | 6/9/2024 | √ | 6/9/2024 | ✓ | | NOT USED | 2024 | \$ | (39.00) |
| 431 | Edison | Alhambra | 4/7/2025 | √ | 5/30/2024 | √ | 5/30/2024 | ✓ | 11/11/2024 | \checkmark | 2020 | \$ | (1.50) |
| 475 | San Dimas - Glendora | Glendora | 4/3/2025 | √ | 5/10/2024 | ✓ | 6/4/2024 | ✓ | 10/17/2024 | ✓ | 2022 | \$ | - |
| 508 | Borinquen | Baldwin Park | 4/28/2025 | √ | 5/26/2024 | √ | 5/26/2024 | ✓ | 10/14/2024 | ✓ | 2021 | \$ | - |
| 748 | Reyner Aguirre | San Gabriel | 3/13/2025 | √ | 7/22/2024 | ✓ | 7/22/2024 | ✓ | 3/7/2025 | NOT USED | 2024 | \$ | - |
| 755 | Charter Cove | Covina | 3/28/2025 | √ | 8/3/2024 | ✓ | 6/25/2024 | ✓ | 10/2/2024 | ✓ | 2020 | \$ | - |
| 790 | West Covina | West Covina | 4/15/2025 | \checkmark | 6/28/2024 | ✓ | 6/28/2024 | \checkmark | 1/30/2025 | \checkmark | 2022 | \$ | (96.50) |
| 18 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | | | • | artment of C | | | | | | | | 5/2/2025 |
|------|-------------------|----------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|---------------|
| | Post Informat | ion | Required | by National | N | 1andated b | y California De | partment Byla | ws | Admin | istrative | Account |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/Owed |
| 27 | Arthur L Peterson | Long Beach | | | | | | 2022-2023 | | NOT USED | 2023 | \$ 19.50 |
| 51 | Whittier | Whittier | 3/21/2025 | ✓ | 5/26/2024 | ✓ | 5/26/2024 | ✓ | 9/26/2024 | ✓ | 2025 | \$ - |
| 61 | Battleship Iowa | San Pedro | 4/17/2025 | \checkmark | 5/18/2024 | \checkmark | 9/25/2024 | ✓ | 11/15/2024 | NOT USED | 2022 | \$ - |
| 134 | City of Paramount | Paramount | 4/14/2025 | \checkmark | 8/8/2024 | \checkmark | 6/21/2024 | ✓ | 11/13/2024 | \checkmark | 2024 | \$ (25.50) |
| 170 | Bert S Crossland | Torrance | 4/22/2025 | \checkmark | 6/18/2024 | \checkmark | 6/18/2024 | √ | 10/17/2024 | \checkmark | 2023 | \$ - |
| 184 | South Bay | Redondo Beach | 4/15/2025 | √ | 6/16/2024 | √ | 6/16/2024 | √ | 11/24/2024 | \checkmark | 2024 | \$ - |
| 270 | Downey | Downey | 3/21/2025 | √ | 5/19/2024 | √ | 5/19/2024 | √ | 9/30/2024 | \checkmark | 2020 | \$ (70.50) |
| 272 | Montebello | Montebello | 4/11/2025 | √ | 5/31/2024 | √ | 5/31/2024 | √ | 11/14/2024 | \checkmark | 2023 | \$ - |
| 314 | Hawthorne | Hawthorne | 3/17/2025 | √ | 6/1/2024 | √ | 6/1/2024 | ✓ | 11/11/2024 | \checkmark | 2024 | \$ - |
| 341 | Leland A Cupp | Pico Rivera | | √ | 4/14/2025 | √ | 4/14/2025 | ✓ | 11/14/2024 | NOT USED | 2024 | \$ - |
| 352 | Gilbert Lindsay | Carson | 4/11/2025 | √ | 4/11/2025 | √ | 6/13/2024 | ✓ | 12/23/2024 | NOT USED | 2023 | \$ (89.00) |
| 359 | Norwalk | Norwalk | 3/22/2025 | √ | 5/31/2024 | √ | 5/31/2024 | ✓ | 11/13/2024 | \checkmark | 2024 | \$ - |
| 411 | Rivera | Pico Rivera | 3/21/2025 | √ | 5/30/2024 | √ | 5/31/2024 | ✓ | 11/19/2024 | NOT USED | 2024 | \$ (45.50) |
| 465 | Clyde F Hager | Bell Gardens | | √ | 8/15/2024 | √ | 8/29/2024 | ✓ | 8/15/2024 | NOT USED | 2024 | \$ (6.00) |
| 496 | Lakewood | Long Beach | 3/8/2025 | √ | 5/10/2024 | √ | 5/10/2024 | ✓ | 1/6/2025 | NOT USED | 2024 | \$ - |
| 804 | Eugene A Obregon | Los Angeles | 4/21/2025 | ✓ | 6/7/2024 | √ | 6/7/2024 | ✓ | 1/2/2025 | NOT USED | 2024 | \$ (84.00) |
| 833 | Lincoln Village | Long Beach | | √ | 4/6/2025 | √ | 4/6/2025 | ✓ | 11/13/2024 | NOT USED | 2024 | \$ (4.50) |
| 17 | Note | : An empty box indic | ates no subm | nission recorded | by Departmen | t - Please s | ubmit as soon | as possible (ev | en if you believ | e you already | have) | |

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| | | | • | artment of Co | | | | | | | | 5/2 | 2/2025 |
|------|-------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------------------------|-------|-----------|
| | Post Informati | on | Required | by National | N | landated b | y California De | partment Bylav | WS | Admir | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | 1 | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 127 | Glendale | Glendale | 4/13/2025 | ✓ | 8/5/2024 | √ | 8/5/2024 | √ | 12/7/2024 | √ | 2020 | \$ | (9.50) |
| 150 | Burbank | Burbank | 3/3/2025 | | 6/17/2024 | ∀ | 4/30/2024 | | | √ | 1995 | \$ | - |
| 176 | San Fernando | San Fernando | 4/16/2025 | √ | 9/24/2024 | V | 6/28/2024 | √ | 3/18/2025 | ✓ | 2024 | \$ | (16.00) |
| 206 | Highland Park | Los Angeles | 5/2/2025 | √ | 6/17/2024 | √ | 6/17/2024 | √ | 12/9/2024 | NOT USED | 2024 | \$ | (7.50) |
| 276 | Eagle Rock | Los Angeles | 4/14/2025 | √ | 3/16/2025 | ✓ | 4/4/2025 | ✓ | 11/24/2024 | NOT USED | 1997 | \$ | (19.50) |
| 288 | Verdugo Hills | La Crescenta | 4/1/2025 | ✓ | 5/13/2024 | ✓ | 5/19/2024 | ✓ | 10/9/2024 | ✓ | 2024 | \$ | - |
| 308 | Reseda | Reseda | | \checkmark | 5/30/2024 | \checkmark | 5/29/2024 | √ | 11/15/2024 | \checkmark | 2024 | \$ | (26.00) |
| 311 | Antelope Valley | Lancaster | | \checkmark | 5/9/2024 | \checkmark | 5/13/2024 | \checkmark | 11/14/2024 | \checkmark | 2024 | \$ | - |
| 348 | Palmdale | Palmdale | 4/7/2025 | ✓ | 5/21/2024 | ✓ | 5/25/2024 | ✓ | 12/19/2024 | \checkmark | 2024 | \$ | - |
| 377 | Sunland - Tujunga | Tujunga | 4/10/2025 | ✓ | 6/19/2024 | √ | 6/19/2024 | ✓ | 2/17/2025 | NOT USED | 1991 | \$ | - |
| 507 | Newhall - Saugus | Newhall | 3/8/2025 | √ | 5/20/2024 | √ | 5/20/2024 | ✓ | 11/14/2024 | \checkmark | 2024 | \$ | - |
| 520 | Sun Valley | Sun Valley | 3/9/2025 | √ | 10/1/2024 | ✓ | 7/29/2024 | ✓ | 11/18/2024 | ✓ | 2024 | \$ | (25.00) |
| 582 | Valley | San Fernando | | √ | 5/17/2024 | √ | 8/5/2024 | √ | | √ | 1998 | \$ | (34.50) |
| 817 | Panorama City | Panorama City | 4/12/2025 | √ | 6/24/2024 | \checkmark | 6/24/2024 | ✓ | 1/6/2025 | NOT USED | 2021 | \$ | - |
| 826 | Woodland Hills | Woodland Hills | 4/7/2025 | ✓ | 5/16/2024 | ✓ | 5/16/2024 | √ | 10/28/2024 | \checkmark | 2024 | \$ | - |
| 15 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

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|------|----------------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|---------------|
| | Post Information | on | Required | by National | N | landated b | y California De _l | partment Bylav | ws | Admin | istrative | Account |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit)/Owed |
| 53 | Harold W Hyland | Hemet | 3/20/2025 | \checkmark | 5/29/2024 | \checkmark | 12/12/2024 | ✓ | 12/11/2024 | \checkmark | 2023 | \$ - |
| 79 | Riverside | Riverside | 4/10/2025 | ✓ | 6/25/2024 | ✓ | 2/5/2025 | ✓ | | ✓ | 2020 | \$ - |
| 200 | Lynn Mort | Lake Elsinore | | | 6/25/2024 | \checkmark | 10/30/2024 | ✓ | 10/28/2024 | \checkmark | 2024 | \$ - |
| 216 | William H Jameson | Corona | 4/14/2025 | \checkmark | 6/4/2024 | \checkmark | 6/4/2024 | ✓ | 10/27/2024 | \checkmark | 2017 | \$ - |
| 289 | Carl R Meairs | Riverside | 4/6/2025 | | | \checkmark | 8/5/2024 | 2022-2023 | | \checkmark | 2022 | \$ - |
| 328 | Norco | Norco | | \checkmark | 6/18/2024 | \checkmark | 6/18/2024 | ✓ | 11/12/2024 | \checkmark | 2020 | \$ - |
| 428 | San Gorgonio Pass | Banning | 4/3/2025 | \checkmark | 5/20/2024 | ✓ | 5/15/2024 | ✓ | 11/12/2024 | \checkmark | 2023 | \$ - |
| 500 | Mira Loma | Jurupa Valley | | | 6/24/2024 | ✓ | 1/17/2025 | ✓ | 11/20/2024 | \checkmark | 2020 | \$ - |
| 519 | Owen Coffman | Palm Springs | 4/12/2025 | \checkmark | 5/23/2024 | ✓ | 5/21/2024 | ✓ | 10/9/2024 | \checkmark | 2023 | \$ - |
| 574 | Morrison Memorial | Moreno Valley | 4/8/2025 | \checkmark | 6/7/2024 | ✓ | 6/7/2024 | ✓ | 8/23/2024 | \checkmark | 2023 | \$ - |
| 595 | Perris | Perris | | \checkmark | 5/17/2024 | \checkmark | 5/18/2024 | \checkmark | | NOT USED | 2017 | \$ - |
| 739 | Herman Granados | Indio | 4/7/2025 | \checkmark | 5/19/2024 | \checkmark | 8/19/2024 | ✓ | 10/13/2024 | \checkmark | 2025 | \$ - |
| 742 | Joe Dominguez | Corona | 3/26/2025 | √ | 5/30/2024 | √ | 6/25/2024 | ✓ | 10/23/2024 | \checkmark | 2022 | \$ - |
| 800 | Idyllwild | Idyllwild | 4/10/2025 | √ | 5/26/2024 | √ | 5/26/2024 | ✓ | | NOT USED | 2024 | \$ - |
| 848 | San Jacinto | San Jacinto | 4/16/2025 | √ | 6/13/2024 | √ | 6/13/2024 | ✓ | | \checkmark | 2025 | \$ - |
| 852 | Temecula - Murrieta Valley | Murrieta | 4/21/2025 | √ | 6/26/2024 | √ | 6/26/2024 | ✓ | 11/26/2024 | \checkmark | 2023 | \$ - |
| 951 | Fellowship | Riverside | | | 5/24/2024 | √ | 5/24/2024 | ✓ | | NOT USED | 2019 | \$ (19.50) |
| 17 | Note: | An empty box indic | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon a | as possible (ev | en if you believ | e you already | have) | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

Indicates a new user

Indicates entire column completed in District

| | | | • | artment of C | | | • | | | | | 5/2/ | /2025 |
|------|--------------------|-----------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|--------|---------|
| | Post Information | on | | by National | | | y California De | partment Byla | ws | Admir | nistrative | Acc | ount |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BAL | ANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credi | t)/Owed |
| 6 | San Diego | San Diego | 4/15/2025 | \checkmark | 5/23/2024 | \checkmark | 5/23/2024 | \checkmark | 11/14/2024 | \checkmark | 2023 | \$ | (61.50) |
| 146 | Oceanside | Oceanside | 4/15/2025 | \checkmark | 6/1/2024 | \checkmark | 6/1/2024 | \checkmark | | \checkmark | 2019 | \$ | - |
| 149 | J B Clark | Escondido | 3/4/2025 | ✓ | 6/3/2024 | \checkmark | 6/17/2024 | ✓ | 10/8/2024 | \checkmark | 2022 | \$ | - |
| 201 | De Witt C Mitchell | Lemon Grove | 4/1/2025 | √ | 6/4/2024 | \checkmark | 7/11/2024 | √ | 1/20/2025 | \checkmark | 2025 | \$ | - |
| 255 | Larry E Bennett | National City | 4/7/2025 | ✓ | 5/19/2024 | \checkmark | 5/19/2024 | ✓ | 10/3/2024 | \checkmark | 2020 | \$ | - |
| 258 | Alpine | Alpine | 4/14/2025 | √ | 6/1/2024 | √ | 6/1/2024 | ✓ | 11/10/2024 | \checkmark | 2022 | \$ | (46.00) |
| 275 | La Jolla | La Jolla | 4/21/2025 | √ | 5/28/2024 | √ | 5/28/2024 | ✓ | | \checkmark | 2022 | \$ | (18.50) |
| 282 | La Mesa | La Mesa | 4/27/2025 | ✓ | | ✓ | 7/12/2024 | ✓ | 11/19/2024 | \checkmark | 2016 | \$ | - |
| 303 | El Cajon | El Cajon | 4/3/2025 | √ | 4/19/2025 | ✓ | 6/1/2024 | ✓ | 9/30/2024 | \checkmark | 2019 | \$ | - |
| 310 | Lakiba Palmer | San Diego | 4/2/2025 | √ | 7/10/2024 | √ | 7/10/2024 | ✓ | 11/16/2024 | \checkmark | 2023 | \$ | - |
| 332 | Ramona | Ramona | 3/17/2025 | ✓ | 7/22/2024 | √ | 7/22/2024 | ✓ | 11/14/2024 | \checkmark | 2025 | \$ | (83.50) |
| 364 | Santee | Santee | | ✓ | 11/19/2024 | ✓ | 11/19/2024 | ✓ | 12/2/2024 | \checkmark | 2022 | \$ | - |
| 365 | Alvin M Dunn | Vista | 4/15/2025 | √ | 5/20/2024 | √ | 5/20/2024 | ✓ | 11/13/2024 | \checkmark | 2021 | \$ | - |
| 416 | San Dieguito | Encinitas | 3/13/2025 | ✓ | 4/28/2025 | √ | 10/11/2024 | ✓ | | √ | 2024 | \$ | - |
| 434 | Chula Vista | Chula Vista | 3/17/2025 | ✓ | 6/10/2024 | √ | 6/22/2024 | ✓ | 11/15/2024 | \checkmark | 2021 | \$ | - |
| 451 | San Diego Womens | San Diego | 4/13/2025 | √ | 5/31/2024 | √ | 5/31/2024 | ✓ | 2/10/2025 | NOT USED | 2023 | \$ | (80.50) |
| 460 | Albert J Hickman | San Diego | 2/25/2025 | ✓ | 4/26/2024 | ✓ | 6/12/2024 | ✓ | 11/12/2024 | NOT USED | 2019 | \$ | - |
| 468 | Lincoln Deming | Julian | 4/22/2025 | ✓ | 6/14/2024 | ✓ | 10/29/2024 | ✓ | | \checkmark | 2017 | \$ | - |
| 479 | Poway | Poway | 4/21/2025 | √ | 6/6/2024 | √ | 6/5/2024 | ✓ | 11/19/2024 | \checkmark | 2021 | \$ | - |
| 492 | San Diego Downtown | San Diego | 4/15/2025 | √ | 3/13/2025 | √ | 3/13/2025 | ✓ | 11/17/2024 | \checkmark | 2023 | \$ | (10.50) |
| 552 | Pacific Beach | San Diego | 3/28/2025 | √ | 5/18/2024 | ✓ | 5/20/2024 | √ | 8/19/2024 | √ | 2022 | \$ | - |
| 731 | Larry E Holmberg | San Diego | 3/19/2025 | ✓ | 6/3/2024 | ✓ | 6/22/2024 | √ | 10/20/2024 | √ | 2020 | \$ | - |
| 760 | Douglas LeTourneau | Oceanside | 4/15/2025 | ✓ | 4/25/2025 | √ | 4/25/2025 | √ | 11/15/2024 | NOT USED | 2020 | \$ | (92.00) |
| 820 | Imperial Beach | Imperial Beach | 4/12/2025 | √ | 5/31/2024 | ✓ | 5/31/2024 | √ | 10/28/2024 | \checkmark | 2023 | \$ | - |
| 853 | Borrego Springs | Borrego Springs | 3/31/2025 | ✓ | 5/28/2024 | ✓ | 5/30/2024 | ✓ | 11/20/2024 | NOT USED | 2022 | \$ | - |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

✓ Indicates a new user
✓ Indicates entire column completed in District

25

| | | | • | artment of Co | | | , | | | | | 5/2 | 2/2025 |
|------|------------------|-------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|------|-----------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Ac | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BA | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cre | dit)/Owed |
| 177 | Venice | Venice | 4/3/2025 | √ | 5/20/2024 | ✓ | 5/20/2024 | √ | 11/14/2024 | NOT USED | 2022 | \$ | (39.50) |
| 228 | Benj J Bowie | Los Angeles | 3/12/2025 | √ | 5/28/2024 | √ | 5/28/2024 | ✓ | 2/15/2025 | \checkmark | 2024 | \$ | (46.00) |
| 252 | Jackie Robinson | Los Angeles | 4/15/2025 | ✓ | 5/29/2024 | ✓ | 5/29/2024 | ✓ | 11/12/2024 | \checkmark | 2020 | \$ | - |
| 335 | South Gate | South Gate | 4/1/2025 | √ | 5/30/2024 | √ | 5/30/2024 | ✓ | 11/15/2024 | \checkmark | 2024 | \$ | (39.00) |
| 578 | Chappie James | Los Angeles | 4/14/2025 | ✓ | 6/5/2024 | √ | 5/20/2024 | ✓ | 12/18/2024 | NOT USED | 2024 | \$ | - |
| 639 | Dorie Miller | Los Angeles | 3/28/2025 | ✓ | 6/3/2024 | √ | 6/3/2024 | ✓ | 3/28/2025 | NOT USED | 1991 | \$ | (1.50) |
| 784 | Sammy Davis | Inglewood | 4/14/2025 | √ | 5/30/2024 | \checkmark | 5/30/2024 | ✓ | 11/16/2024 | ✓ | 2024 | \$ | (34.50) |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | | | • | artment of Ca | | | , | | | | | 5/2 | 2/2025 |
|------|---------------------------|-------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Information | on | Required | by National | N | landated b | y California De | partment Bylav | ws | Admin | istrative | Acc | count |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | lit)/Owed |
| 43 | Hollywood | Hollywood | 4/24/2025 | ✓ | 6/3/2024 | ✓ | 11/21/2024 | ✓ | 11/19/2024 | √ | 2022 | \$ | - |
| 46 | Community | Culver City | 4/15/2025 | √ | 5/31/2024 | \checkmark | 11/4/2024 | √ | 12/16/2024 | \checkmark | 2024 | \$ | - |
| 109 | Bryant Temple | Los Angeles | 4/14/2025 | ✓ | 7/22/2024 | ✓ | 7/22/2024 | ✓ | 11/20/2024 | ✓ | 2019 | \$ | (43.00) |
| 283 | Ronald Reagan - Palisades | Pacific Palisades | 4/7/2025 | √ | 6/7/2024 | \checkmark | 6/7/2024 | √ | 10/29/2024 | ✓ | 2024 | \$ | - |
| 290 | Joseph E Gantt | Inglewood | 4/15/2025 | ✓ | 6/4/2024 | ✓ | 6/5/2024 | ✓ | 12/5/2024 | \checkmark | 2022 | \$ | (74.00) |
| 321 | Sadao Munemori | Los Angeles | 3/24/2025 | √ | 5/29/2024 | ✓ | 5/29/2024 | √ | 11/12/2024 | NOT USED | 2023 | \$ | (4.50) |
| 405 | Baltic | Los Angeles | 4/24/2025 | √ | 6/3/2024 | \checkmark | 6/3/2024 | √ | 12/19/2024 | NOT USED | 2020 | \$ | (16.00) |

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✓ Indicates a new user

| Department of California - DISTRICT 25 (AREA 5) | | | | | | | | | | | | 5/2/ | 2025 |
|---|--------------------|-------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------------------------|---------|---------|
| | | | 2 | 024-2025 ADMI | NISTRATIVE CO | OMPLIANC | E REPORT | | | | | | |
| | Post Informati | on | Required by National | | N | 1andated b | Administrative | | Account | | | | |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BAL | ANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit | t)/Owed |
| 14 | San Bernardino | San Bernardino | | | 6/21/2024 | | 1/29/2025 | √ | 1/29/2025 | ✓ | 2024 | \$ | 6.00 |
| 30 | Charles P Rowe | Pomona | | ✓ | 8/30/2024 | ✓ | 7/7/2024 | ✓ | 11/16/2024 | ✓ | 2023 | \$ | - |
| 106 | Redlands | Redlands | 4/7/2025 | ✓ | 6/27/2024 | ✓ | 6/12/2024 | ✓ | 12/3/2024 | ✓ | 2021 | \$ | - |
| 112 | Ontario | Ontario | 3/20/2025 | ✓ | 4/12/2025 | ✓ | 6/23/2024 | ✓ | 11/13/2024 | ✓ | 2024 | \$ | - |
| 155 | Colton | Colton | 3/19/2025 | \checkmark | 5/23/2024 | \checkmark | 5/23/2024 | ✓ | 11/14/2024 | NOT USED | 2023 | \$ | (31.00) |
| 229 | Leo Collins | Adelanto | 3/24/2025 | \checkmark | 5/31/2024 | \checkmark | 5/31/2024 | ✓ | 11/15/2024 | \checkmark | 2024 | \$ | - |
| 256 | Apple Valley | Apple Valley | 3/29/2025 | \checkmark | 6/8/2024 | \checkmark | 6/8/2024 | ✓ | 11/13/2024 | \checkmark | 2024 | \$ | - |
| 262 | Fontana | Fontana | 4/16/2025 | \checkmark | 5/31/2024 | \checkmark | 5/31/2024 | \checkmark | 2/21/2025 | NOT USED | 2024 | \$ | - |
| 299 | Elmer C Jertburg | Chino | 3/24/2025 | \checkmark | 5/15/2024 | \checkmark | 5/15/2024 | \checkmark | 12/10/2024 | \checkmark | 2024 | \$ | - |
| 324 | Richard A Griffith | Barstow | 4/13/2025 | \checkmark | 9/30/2024 | \checkmark | 5/29/2024 | √ | 3/25/2025 | NOT USED | 1997 | \$ | (64.00) |
| 360 | Rim Of The World | Lake Arrowhead | 4/15/2025 | √ | 10/16/2024 | \checkmark | 9/14/2024 | \checkmark | 9/30/2024 | \checkmark | 2023 | \$ | (80.50) |
| 421 | Highland | Highland | 4/4/2025 | \checkmark | 5/23/2024 | \checkmark | 5/23/2024 | ✓ | 11/21/2024 | \checkmark | 2020 | \$ | - |
| 422 | Robert A Romo | Rialto | 3/16/2025 | \checkmark | 5/25/2024 | \checkmark | 12/15/2024 | √ | 12/9/2024 | \checkmark | 2023 | \$ | (49.50) |
| 426 | Yucaipa Valley | Yucaipa | 4/12/2025 | | 11/4/2024 | \checkmark | 3/7/2025 | \checkmark | 3/10/2025 | \checkmark | 2024 | \$ | - |
| 466 | Paul F Diekmann | Big River | 4/18/2025 | \checkmark | 6/17/2024 | \checkmark | 6/17/2024 | ✓ | 12/22/2024 | \checkmark | 2025 | \$ | (2.50) |
| 497 | W D Buck Owen | Bloomington | 3/18/2025 | √ | 6/6/2024 | \checkmark | 6/6/2024 | 2021-2022 | 11/14/2024 | \checkmark | 2025 | \$ | (6.00) |
| 584 | A L Woody Woodard | Big Bear Lake | 3/13/2025 | \checkmark | 6/20/2024 | \checkmark | 2/12/2025 | ✓ | 11/16/2024 | \checkmark | 2024 | \$ | - |
| 650 | Philip Marmolejo | Redlands | 4/5/2025 | √ | 5/24/2024 | \checkmark | 5/24/2024 | √ | 4/19/2025 | ✓ | 2023 | \$ | (96.00) |
| 710 | Guy W Morris | San Bernardino | 4/25/2025 | √ | 7/6/2024 | \checkmark | 3/13/2025 | √ | 4/12/2025 | NOT USED | 2022 | \$ | (19.00) |
| 751 | Newberry | Newberry Springs | 4/18/2025 | √ | 5/31/2024 | \checkmark | 5/15/2024 | √ | 2/1/2025 | ✓ | 2024 | \$ | (17.00) |
| 761 | Jack V Rice | Twenty-nine Palms | 3/14/2025 | √ | 5/25/2024 | √ | 6/28/2024 | ✓ | 1/6/2025 | NOT USED | 2025 | \$ | - |
| 772 | Steele - Towne | Fontana | 4/23/2025 | √ | 2/9/2025 | √ | 2/9/2025 | ✓ | 2/9/2025 | NOT USED | 2025 | \$ | (77.50) |
| 777 | Richard O Reed | San Bernardino | 4/15/2025 | √ | 8/20/2024 | \checkmark | 8/27/2024 | √ | 3/13/2025 | NOT USED | 2021 | \$ | (62.00) |
| 797 | Richard M Hendley | Yermo | 3/31/2025 | √ | 12/15/2024 | | 12/9/2024 | ✓ | 3/31/2025 | NOT USED | 2024 | \$ | 48.00 |
| 835 | Rancho Cucamonga | Rancho Cucamonga | 3/11/2025 | √ | 5/28/2024 | \checkmark | 5/21/2024 | √ | 11/13/2024 | √ | 2023 | \$ | - |
| 855 | Silver Lakes | Helendale | 4/3/2025 | √ | 5/29/2024 | ✓ | 9/24/2024 | ✓ | 10/31/2024 | √ | 2024 | \$ | (15.00) |
| 879 | High Desert | Lucerne Valley | | | | \checkmark | | 2022-2023 | | NOT USED | 2006 | \$ | - |

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✓ Indicates a new user
✓ Indicates entire column completed in District

27

| Department of California - DISTRICT 26 (AREA 2) 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT | | | | | | | | | | | | | 2025 |
|--|----------------|---------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|----------|---------|
| | Post Informat | ion | Required | by National | N | landated b | Admin | Account | | | | | |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALA | ANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit) |)/Owed |
| 82 | San Mateo | San Mateo | 3/17/2025 | √ | 6/3/2024 | | 6/3/2024 | ✓ | 12/23/2024 | \checkmark | 2024 | \$ | 60.00 |
| 105 | Redwood City | Redwood City | 3/12/2025 | √ | 5/15/2024 | ✓ | 5/15/2024 | ✓ | 11/9/2024 | \checkmark | 2023 | \$ | - |
| 238 | Pacifica | Pacifica | | √ | 2/12/2025 | √ | 2/5/2025 | √ | 2/6/2025 | √ | 2023 | \$ | - |
| 409 | San Bruno | San Bruno | | √ | 6/3/2024 | ✓ | 6/3/2024 | ✓ | 12/18/2024 | ✓ | 2012 | \$ | (76.00) |
| 472 | George Tadlock | East Palo Alto | | | | | | 2020-2021, 2022-2023 | | NOT USED | 2005 | \$ | 60.00 |
| 474 | Coastside | Half Moon Bay | | √ | 5/30/2024 | ✓ | 5/30/2024 | 2022-2023 | | ✓ | 2023 | \$ | - |
| 585 | Lloyd J Tobey | San Carlos | 4/6/2025 | √ | 5/28/2024 | \checkmark | 5/28/2024 | √ | 11/19/2024 | \checkmark | 1952 | \$ | - |
| 7 | Note | : An empty box indi | cates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

| | Department of California - DISTRICT 27 (AREA 3) 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT | | | | | | | | | | | | |
|------|---|-----------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------|----------------------------|----------|---------|
| | Post Informati | on | Required by National | | N | 1andated b | Admin | Acco | ount | | | | |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | MEMBERSHIP | APPROVAL DATE OF BYLAWS | BALANCE | |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credit) |)/Owed |
| 118 | Inyo | Bishop | 3/17/2025 | √ | 5/25/2024 | √ | 5/21/2024 | ✓ | 11/12/2024 | NOT USED | 2024 | \$ | (34.50) |
| 265 | Mount Whitney | Independence | | | | | | ✓ | | NOT USED | 1990 | \$ | 5.50 |
| 476 | Harry V Bailey | California City | 4/15/2025 | √ | 6/1/2024 | √ | 6/1/2024 | ✓ | 11/20/2024 | \checkmark | 2020 | \$ | - |
| 684 | John M Armitage | Ridgecrest | 4/14/2025 | √ | 5/31/2024 | \checkmark | 5/31/2024 | √ | 3/23/2025 | \checkmark | 2024 | \$ | - |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

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✓ Indicates a new user

4

| Department of California - DISTRICT 28 (AREA 2) 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT | | | | | | | | | | | | |
|---|---|--|--|--|---|--|---|--|--|----------------------------|---|------------------|
| Post Information Required by Nation | | | | | Mandated by California Department Bylaws Administrative | | | | | | | |
| POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | BALANCE | |
| | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Credi | it)/Owed |
| Salinas | Salinas | 3/27/2025 | \checkmark | 5/29/2024 | \checkmark | 7/22/2024 | ✓ | 11/15/2024 | ✓ | 2024 | \$ | - |
| Soledad | Soledad | | √ | 5/27/2024 | \checkmark | 1/8/2025 | ✓ | 11/15/2024 | NOT USED | 2020 | \$ | - |
| Monterey Peninsula | Monterey | 4/19/2025 | √ | 6/27/2024 | ✓ | 8/8/2024 | ✓ | 3/30/2025 | NOT USED | 2023 | \$ | - |
| Santa Cruz | Santa Cruz | | | 10/19/2024 | ✓ | 10/19/2024 | 2022-2023 | | \checkmark | 1991 | \$ | - |
| San Benito | San Benito | | √ | 11/18/2024 | √ | 6/21/2024 | √ | 10/27/2024 | \checkmark | 2023 | \$ | (52.50) |
| Gonzales | Gonzales | | √ | 5/31/2024 | √ | 5/31/2024 | √ | 12/20/2024 | √ | 2024 | \$ | (4.50) |
| Edward H Lawrenson | Watsonville | | √ | 9/11/2024 | √ | 3/13/2025 | √ | 11/15/2024 | ✓ | 2023 | \$ | (62.00) |
| Carmel | Carmel | | √ | 6/10/2024 | ✓ | 6/2/2024 | √ | 11/12/2024 | √ | 2020 | \$ | - |
| Seaside | Seaside | | √ | 6/19/2024 | \checkmark | 6/19/2024 | ✓ | | ✓ | 2017 | \$ | - |
| Prunedale | Prunedale | | √ | 6/1/2024 | √ | 6/1/2024 | √ | 1/27/2025 | √ | 2023 | \$ | - |
| Greenfield | Greenfield | 4/15/2025 | √ | 5/30/2024 | √ | 5/29/2024 | \checkmark | | \checkmark | 2023 | \$ | (66.00) |
| Monterey Cypress | Marina | 3/11/2025 | √ | 5/30/2024 | ✓ | 5/28/2024 | √ | 11/13/2024 | √ | 2020 | \$ | - |
| | Salinas Soledad Monterey Peninsula Santa Cruz San Benito Gonzales Edward H Lawrenson Carmel Seaside Prunedale Greenfield Monterey Cypress | Salinas Salinas Soledad Soledad Monterey Peninsula Monterey Santa Cruz Santa Cruz San Benito San Benito Gonzales Gonzales Edward H Lawrenson Watsonville Carmel Carmel Seaside Seaside Prunedale Prunedale Greenfield Greenfield Monterey Cypress Marina | POST Information Required POST NAME POST CITY DATA REPORT Due 4/15/25 Salinas Salinas Salinas Soledad Monterey Peninsula Monterey Santa Cruz Santa Cruz San Benito Gonzales Edward H Lawrenson Carmel Carmel Seaside Prunedale Prunedale Greenfield Greenfield Greenfield Monterey Cypress Marina Required POST Analyze POST DATA REPORT Data AREPORT Due 4/15/25 Salinas 3/27/2025 Salinas 3/27/2025 Soledad Monterey 4/19/2025 Carmel Carmel Genzales Funedale Greenfield A/15/2025 Monterey Cypress Marina 3/11/2025 | Post Information Required by National POST NAME POST CITY DATA REPORT Due 4/15/25 Due 6/1 Salinas Salinas Soledad Monterey Peninsula Monterey Santa Cruz San Benito Gonzales Edward H Lawrenson Carmel Seaside Prunedale Greenfield Greenfield Monterey Cypress Marina Required by National CONSOLIDATED POST REPORT REPORT Due 4/15/25 Due 6/1 A/15/2025 ✓ A/4/19/2025 ✓ CONSOLIDATED POST REPORT A/4/15/2025 ✓ Due 4/15/20 A/19/2025 ✓ Due 6/1 A/19/2025 ✓ A/19/2025 ✓ Monterey Cypress Marina A/15/2025 ✓ Monterey Cypress Marina | Post Information Required by National Post Name Post City Data Report Report Due 4/15/25 Due 6/1 Salinas Salinas Salinas Soledad Soledad Soledad Monterey Peninsula Monterey Santa Cruz Santa Cruz San Benito San Beni | POST Information Required by National POST NAME POST CITY DATA REPORT POST POST POST POST POST POST POST POS | Post Information Required by National Mandated by California Decoration Post Information Post Information Required by National Mandated by California Decoration Post Information Post I | Post Information Required by National Mandated by California Department Byland | Post Information Required by National Mandated by California Department Bylaws | Post Information | Post Information Required by National Mandated by California Department Bylaws Administrative | POST Information |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

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✓ Indicates a new user

| Department of California - DISTRICT 29 (AREA 5) 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT | | | | | | | | | | | | | 2/2025 |
|--|---------------------|---------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|------|-----------|
| | Post Information | on | Required by National | | N | landated b | ws | Admir | Account | | | | |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | В | ALANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cre | dit)/Owed |
| 72 | Anaheim | Anaheim | 3/19/2025 | √ | 5/28/2024 | √ | 5/28/2024 | \checkmark | 2/20/2025 | ✓ | 2024 | \$ | - |
| 131 | Santa Ana | Santa Ana | 4/14/2025 | ✓ | 5/28/2024 | ✓ | 5/28/2024 | √ | 1/2/2025 | ✓ | 2024 | \$ | - |
| 132 | Orange | Orange | 4/15/2025 | ✓ | 5/31/2024 | \ | 5/31/2024 | √ | 3/6/2025 | ✓ | 2024 | \$ | - |
| 133 | Huntington Beach | Huntington Beach | 4/12/2025 | √ | 5/31/2024 | \checkmark | 5/14/2024 | √ | 9/18/2024 | \checkmark | 2020 | \$ | - |
| 181 | Brea | Brea | | | 6/18/2024 | ✓ | 6/18/2024 | \checkmark | | \checkmark | 2023 | \$ | (87.00) |
| 222 | Laguna Beach | Laguna Beach | 4/23/2025 | \checkmark | 4/26/2025 | \checkmark | 4/14/2024 | ✓ | 10/12/2024 | \checkmark | 2025 | \$ | (29.00) |
| 227 | Tustin | Tustin | | \checkmark | | \checkmark | 7/15/2024 | \checkmark | 12/5/2024 | \checkmark | 2024 | \$ | - |
| 257 | Laguna Woods | Laguna Woods | | \checkmark | 7/1/2024 | \checkmark | 7/1/2024 | \checkmark | 12/12/2024 | NOT USED | 2006 | \$ | (75.00) |
| 267 | La Habra | La Habra | | \checkmark | 4/5/2024 | \checkmark | 3/6/2025 | \checkmark | 1/16/2025 | \checkmark | 2023 | \$ | (99.50) |
| 277 | Placentia | Placentia | | | | \checkmark | 3/11/2025 | \checkmark | | \checkmark | 2024 | \$ | - |
| 281 | South Orange County | Laguna Niguel | 3/25/2025 | ✓ | 5/25/2024 | ✓ | 5/25/2024 | √ | 10/26/2024 | \checkmark | 2020 | \$ | - |
| 291 | Newport Beach | Newport Beach | 4/5/2025 | ✓ | 5/28/2024 | \ | 6/4/2024 | ✓ | 11/6/2024 | \checkmark | 2024 | \$ | - |
| 295 | Cypress | Cypress | 4/9/2025 | ✓ | 5/27/2024 | \ | 5/30/2024 | ✓ | 11/26/2024 | ✓ | 2020 | \$ | - |
| 327 | Leisure World | Seal Beach | | ✓ | 5/31/2024 | ✓ | 5/31/2024 | 2022-2023 | | ✓ | 2025 | \$ | (19.50) |
| 354 | Buena Park | Buena Park | | ✓ | 5/13/2024 | √ | 5/6/2024 | √ | 11/15/2024 | ✓ | 2025 | \$ | - |
| 423 | San Clemente | San Clemente | | √ | 5/11/2024 | \ | 5/15/2024 | √ | 12/10/2024 | √ | 2021 | \$ | (54.00) |
| 555 | Albert Schwab | Midway City | 4/14/2025 | ✓ | 7/12/2024 | ✓ | 7/12/2024 | 2022-2023 | 7/12/2024 | ✓ | 2024 | \$ | - |
| 679 | Richard M Nixon | Yorba Linda | 4/25/2025 | √ | 6/28/2024 | ✓ | 6/21/2024 | ✓ | | NOT USED | 2024 | \$ | - |
| 716 | Los Alamitos | Los Alamitos | | √ | 5/16/2024 | ✓ | 6/7/2024 | √ | | √ | 2020 | \$ | - |
| 721 | San Juan Capistrano | San Juan Capistrano | 3/29/2025 | √ | 10/19/2024 | ✓ | 5/21/2024 | √ | 11/15/2024 | √ | 2023 | \$ | - |
| 783 | Stanton | Stanton | 4/11/2025 | √ | 11/16/2024 | \checkmark | 5/23/2024 | √ | 11/20/2024 | NOT USED | 2025 | \$ | (1.50) |
| 838 | Bill Barber | Irvine | 4/13/2025 | √ | 6/16/2024 | √ | 6/16/2024 | √ | 11/14/2024 | \checkmark | 2025 | \$ | (20.50) |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur

Account Balances: Amounts in () are credits and can be used with written notification - Credits over \$100 will be refunded to post by mail

✓ Indicates a new user

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| Department of California - DISTRICT 30 (AREA 5) 2024-2025 ADMINISTRATIVE COMPLIANCE REPORT | | | | | | | | | | | | | |
|--|-------------------------------|--------------------|------------------------|--------------------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|-------|-----------|
| | Post Information | Required | by National | N | landated b | Admin | Account | | | | | | |
| POST | POST NAME | POST CITY | POST DATA REPORT | CONSOLIDATED POST REPORT | CERTIFICATION POST DELEGATES | DELEGATE FEES PAID | POST OFFICER CERTIFICATION | PREVIOUS AUDITS NOT SUBMITTED | FINANCIAL AUDIT CERTIFICATION | PROCESSES MEMBERSHIP ONLINE | APPROVAL DATE OF BYLAWS | ВА | LANCE |
| | | | Due 4/15/25 | Due 6/1 | Due 6/1 | Due 6/1 | Due 6/1 | Past Due | Due 11/15/24 | 2025 | Req Every 7 Yrs | (Cred | dit)/Owed |
| 24 | Frank Luke | Blythe | | √ | 6/2/2024 | \checkmark | 6/9/2024 | ✓ | | NOT USED | 2024 | \$ | (4.50) |
| 25 | Boyce Aten | El Centro | 4/12/2025 | ✓ | 5/31/2024 | ✓ | 5/31/2024 | ✓ | 11/22/2024 | \checkmark | 2024 | \$ | (40.00) |
| 60 | Brawley | Brawley | | ✓ | 6/26/2024 | ✓ | 6/11/2024 | ✓ | | \checkmark | 2020 | \$ | (42.50) |
| 90 | Goree Lake | Calexico | 4/14/2025 | | | √ | | ✓ | | NOT USED | 2007 | \$ | (3.00) |
| 135 | Calipatria | Calipatria | 4/9/2025 | √ | 5/22/2024 | √ | 5/22/2024 | √ | 9/17/2024 | ✓ | 2024 | \$ | (23.00) |
| 138 | Bradley - Keffer | Holtville | 4/11/2025 | √ | 6/10/2024 | √ | 6/12/2024 | √ | 11/19/2024 | NOT USED | 2024 | \$ | (76.00) |
| 597 | Corregidor of Imperial Valley | Niland | 4/12/2025 | √ | 5/24/2024 | √ | 5/24/2024 | √ | 11/15/2024 | ✓ | 2024 | \$ | - |
| 801 | Billie J Dale | Bombay Beach | 4/13/2025 | | 4/28/2025 | | 5/28/2024 | 2022-2023 | | NOT USED | 1993 | \$ | 51.50 |
| 802 | Quechan | Winterhaven | 4/11/2025 | √ | 5/28/2024 | | 5/28/2024 | √ | | √ | 1992 | \$ | 6.00 |
| 9 | Note: | An empty box indic | ates no subm | nission recorded | by Departmen | t - Please s | submit as soon | as possible (ev | en if you believ | e you already | have) | | |

Note: Dates indicate last submission received by Department - Please update if any changes of officers occur