

| Department of California - 2024 DEPARTMENT CONVENTION |                                     |                         |                              |                      |                       |                                    | 5/14/2025            |
|-------------------------------------------------------|-------------------------------------|-------------------------|------------------------------|----------------------|-----------------------|------------------------------------|----------------------|
| DEPARTMENT VOTING STRENGTH SUMMARY                    |                                     |                         |                              |                      |                       |                                    |                      |
|                                                       | Delegate Strength<br>Day Membership | Post Assigned Delegates | Member<br>Based<br>Delegates | Delegate<br>Strength | Alternate<br>Strength | Delegates<br>in their<br>own right | Total Eligible Votes |
| <b>TOTAL VOTES</b>                                    | 55991                               | 788                     | 1121                         | 1909                 | 1909                  | 64                                 | <b>1973</b>          |
| <b>SIMPLE MAJORITY THRESHOLD</b>                      |                                     |                         |                              |                      |                       |                                    | <b>987</b>           |
| <b>2/3 MAJORITY THRESHOLD</b>                         |                                     |                         |                              |                      |                       |                                    | <b>1,315</b>         |

**DITOR Key:** (DC) = Dept. Commander; (DA)= Dept. Adjutant; (DJA)= Dept. Judge Advocate; (DSO)= Dept. Service Officer; (DSAA)= Dept. Sergeant-at-Arms; (PDC)= Past Dept. Commander; (PDA)= Past Dept. Adjutant; (AVC)= Area Vice Commander; (C)= District Commander

| AREA VOTING STRENGTH SUMMARY |                      |       |                               |                              |                      |                       |                                    |                                                 |                |
|------------------------------|----------------------|-------|-------------------------------|------------------------------|----------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------|
| Area                         | Districts            | Total | Post<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Delegate<br>Strength | Alternate<br>Strength | Delegates<br>in their<br>own right | DITOR Names/Roles are found in District section | Total<br>Votes |
| 1                            | 1; 2; 3; 4; 5; 6; 7  | 8719  | 174                           | 169                          | 343                  | 343                   | 12                                 |                                                 | 355            |
| 2                            | 8; 9; 10; 13; 26; 28 | 6286  | 118                           | 124                          | 242                  | 242                   | 8                                  |                                                 | 250            |
| 3                            | 11; 12; 14; 15; 27   | 7381  | 116                           | 150                          | 266                  | 266                   | 11                                 |                                                 | 277            |
| 4                            | 17; 19; 23           | 4547  | 70                            | 89                           | 159                  | 159                   | 10                                 |                                                 | 169            |
| 5                            | 21; 22; 25; 29; 30   | 20504 | 198                           | 414                          | 612                  | 612                   | 13                                 |                                                 | 625            |
| 6                            | 16; 18; 20; 24       | 8554  | 112                           | 175                          | 287                  | 287                   | 10                                 |                                                 | 297            |

### DISTRICT VOTING STRENGTH SUMMARY

| District | County                                         | Total | Post<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Delegate<br>Strength | Alternate<br>Strength | Delegates<br>in their<br>own right | DITOR Names/Roles are found in District section | Total<br>Votes |
|----------|------------------------------------------------|-------|-------------------------------|------------------------------|----------------------|-----------------------|------------------------------------|-------------------------------------------------|----------------|
| 1        | Del Norte; Humbolt; Mendocino                  | 623   | 28                            | 11                           | 39                   | 39                    | 2                                  |                                                 | 41             |
| 2        | Siskiyou; Trinity; Shasta                      | 727   | 20                            | 14                           | 34                   | 34                    | 1                                  |                                                 | 35             |
| 3        | Modoc; Lassen; Sierra; Plumas                  | 235   | 12                            | 4                            | 16                   | 16                    | 1                                  |                                                 | 17             |
| 4        | Yuba; Sutter; Colusa; Tehama; Butte; Glenn     | 1047  | 24                            | 21                           | 45                   | 45                    | 1                                  |                                                 | 46             |
| 5        | Lake; Sonoma; Marin; Napa; Solano              | 2599  | 46                            | 51                           | 97                   | 97                    | 3                                  |                                                 | 100            |
| 6        | Sacramento; Yolo                               | 2100  | 24                            | 40                           | 64                   | 64                    | 3                                  |                                                 | 67             |
| 7        | El Dorado; Placer; Nevada                      | 1388  | 20                            | 28                           | 48                   | 48                    | 1                                  |                                                 | 49             |
| 8        | San Francisco                                  | 625   | 20                            | 12                           | 32                   | 32                    | 1                                  |                                                 | 33             |
| 9        | Contra Costa                                   | 773   | 14                            | 16                           | 30                   | 30                    | 2                                  |                                                 | 32             |
| 10       | Alameda                                        | 1186  | 22                            | 24                           | 46                   | 46                    | 1                                  |                                                 | 47             |
| 11       | San Joaquin; Calaveras; Amador; Alpine         | 1825  | 20                            | 37                           | 57                   | 57                    | 4                                  |                                                 | 61             |
| 12       | Stanislaus; Merced; Mariposa; Tuolumne; Madera | 1900  | 28                            | 38                           | 66                   | 66                    | 2                                  |                                                 | 68             |
| 13       | Santa Clara                                    | 1346  | 24                            | 26                           | 50                   | 50                    | 2                                  |                                                 | 52             |
| 14       | Fresno; King                                   | 1721  | 34                            | 35                           | 69                   | 69                    | 3                                  |                                                 | 72             |
| 15       | Tulare; W Kern                                 | 1499  | 26                            | 32                           | 58                   | 58                    | 1                                  |                                                 | 59             |
| 16       | San Luis Obispo; Santa Barbara; Ventura        | 2951  | 34                            | 59                           | 93                   | 93                    | 4                                  |                                                 | 97             |
| 17       | Los Angeles                                    | 2062  | 22                            | 40                           | 62                   | 62                    | 2                                  |                                                 | 64             |
| 18       | Los Angeles                                    | 1508  | 34                            | 31                           | 65                   | 65                    | 1                                  |                                                 | 66             |
| 19       | Los Angeles                                    | 2075  | 34                            | 41                           | 75                   | 75                    | 5                                  |                                                 | 80             |
| 20       | Los Angeles                                    | 1790  | 30                            | 38                           | 68                   | 68                    | 3                                  |                                                 | 71             |
| 21       | Riverside                                      | 4015  | 34                            | 80                           | 114                  | 114                   | 1                                  |                                                 | 115            |
| 22       | San Diego                                      | 5704  | 50                            | 116                          | 166                  | 166                   | 4                                  |                                                 | 170            |
| 23       | Los Angeles                                    | 410   | 14                            | 8                            | 22                   | 22                    | 3                                  |                                                 | 25             |
| 24       | Los Angeles                                    | 2305  | 14                            | 47                           | 61                   | 61                    | 2                                  |                                                 | 63             |
| 25       | San Bernardino                                 | 3545  | 52                            | 73                           | 125                  | 125                   | 3                                  |                                                 | 128            |
| 26       | San Mateo                                      | 819   | 14                            | 15                           | 29                   | 29                    | 1                                  |                                                 | 30             |
| 27       | Mono; Inyo; E Kern                             | 436   | 8                             | 8                            | 16                   | 16                    | 1                                  |                                                 | 17             |
| 28       | Santa Cruz; San Benito; Monterey               | 1537  | 24                            | 31                           | 55                   | 55                    | 1                                  |                                                 | 56             |
| 29       | Orange                                         | 6862  | 44                            | 136                          | 180                  | 180                   | 4                                  |                                                 | 184            |
| 30       | Imperial                                       | 378   | 18                            | 9                            | 27                   | 27                    | 1                                  |                                                 | 28             |

| DISTRICT 1 (AREA 1)                                      |                  |             |            |                         |                        |                        |                         |                              |                   |             |
|----------------------------------------------------------|------------------|-------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-------------------|-------------|
| Department of California - 2025 DELEGATE STRENGTH REPORT |                  |             |            |                         |                        |                        |                         |                              | 5/14/2025         |             |
| POST                                                     | Name             | City        | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role        | Total Votes |
| 76                                                       | Lewis White      | Ukiah       | 55         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 96                                                       | Sequoia          | Fort Bragg  | 87         | 2                       | 2                      | 4                      | 4                       |                              |                   | 4           |
| 174                                                      | Willits          | Willits     | 46         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 205                                                      | Walker Bailey    | Fortuna     | 131        | 2                       | 3                      | 5                      | 5                       | 1                            | Mike Voight ( C ) | 6           |
| 212                                                      | Fort Humboldt    | Eureka      | 41         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 274                                                      | Arcata           | Arcata      | 42         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 385                                                      | Redwood Empire   | Boonville   | 25         | 2                       | 0                      | 2                      | 2                       |                              |                   | 2           |
| 415                                                      | Hoopa            | Hoopa       | 21         | 2                       | 0                      | 2                      | 2                       |                              |                   | 2           |
| 494                                                      | Rainbow Warriors | Garberville | 43         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 529                                                      | Hopland          | Hopland     | 15         | 2                       | 0                      | 2                      | 2                       | 1                            | David Eby (PDC)   | 3           |
| 548                                                      | Gasquet          | Gasquet     | 74         | 2                       | 1                      | 3                      | 3                       |                              |                   | 3           |
| 559                                                      | Stuart Macklin   | Ferndale    | 16         | 2                       | 0                      | 2                      | 2                       |                              |                   | 2           |
| 759                                                      | Martin Hayden    | Covelo      | 15         | 2                       | 0                      | 2                      | 2                       |                              |                   | 2           |
| 815                                                      | Leggett Valley   | Leggett     | 12         | 2                       | 0                      | 2                      | 2                       |                              |                   | 2           |
| Total                                                    |                  |             | 623        | 28                      | 11                     | 39                     | 39                      | 2                            |                   | 41          |

## DISTRICT 2 (AREA 1)

Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST         | Name              | City             | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role        | Total<br>Votes |
|--------------|-------------------|------------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------|----------------|
| 92           | Cheula            | McCloud          | 121        | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 122          | Ross Neilson      | Yreka            | 61         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 197          | Shasta            | Redding          | 130        | 2                             | 3                            | 5                            | 5                             | 1                                  | Jess Hoopes ( C ) | 6              |
| 214          | Palo Cedro        | Palo Cedro       | 21         | 2                             | 0                            | 2                            | 2                             |                                    |                   | 2              |
| 260          | Perry Harris      | Etna             | 6          | 2                             | 0                            | 2                            | 2                             |                                    |                   | 2              |
| 369          | Willis Hollenbeak | Fall River Mills | 29         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 441          | Samuel Burney     | Burney           | 34         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 463          | Trinity           | Hayfork          | 12         | 2                             | 0                            | 2                            | 2                             |                                    |                   | 2              |
| 720          | Shasta Dam        | Shasta Lake      | 188        | 2                             | 4                            | 6                            | 6                             |                                    |                   | 6              |
| 746          | Wilson -Seawolf   | Cottonwood       | 125        | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| <b>Total</b> |                   |                  | <b>727</b> | <b>20</b>                     | <b>14</b>                    | <b>34</b>                    | <b>34</b>                     | <b>1</b>                           |                   | <b>35</b>      |

**DISTRICT 3 (AREA 1)****Department of California - 2025 DELEGATE STRENGTH REPORT****5/14/2025**

| POST         | Name                | City       | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role           | Total<br>Votes |
|--------------|---------------------|------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|----------------------|----------------|
| <b>162</b>   | Eagle Lake          | Susanville | 63         | 2                             | 1                            | 3                            | 3                             |                                    |                      | <b>3</b>       |
| <b>163</b>   | Clifford Harter     | Alturas    | 31         | 2                             | 1                            | 3                            | 3                             |                                    |                      | <b>3</b>       |
| <b>204</b>   | Thomas Tucker       | Susanville | 104        | 2                             | 2                            | 4                            | 4                             | 1                                  | Robert Tyndall ( C ) | <b>5</b>       |
| <b>329</b>   | Mighty Mountaineers | Portola    | 6          | 2                             | 0                            | 2                            | 2                             |                                    |                      | <b>2</b>       |
| <b>568</b>   | Indian Valley       | Greenville | 19         | 2                             | 0                            | 2                            | 2                             |                                    |                      | <b>2</b>       |
| <b>664</b>   | Harry Doble         | Chester    | 12         | 2                             | 0                            | 2                            | 2                             |                                    |                      | <b>2</b>       |
| <b>Total</b> |                     |            | <b>235</b> | <b>12</b>                     | <b>4</b>                     | <b>16</b>                    | <b>16</b>                     | <b>1</b>                           |                      | <b>17</b>      |

# DISTRICT 4 (AREA 1)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name              | City       | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role        | Total<br>Votes |
|-------|-------------------|------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------|----------------|
| 17    | Chico             | Chico      | 143        | 2                             | 3                            | 5                            | 5                             |                                    |                   | 5              |
| 42    | Yuba - Sutter     | Marysville | 95         | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 45    | Raisner           | Corning    | 63         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 95    | Oroville          | Oroville   | 87         | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 167   | Mount Lassen      | Red Bluff  | 74         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 210   | South Butte       | Gridley    | 36         | 2                             | 1                            | 3                            | 3                             | 1                                  | Owen Stiles ( C ) | 4              |
| 218   | Vernon J Danley   | Maxwell    | 86         | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 259   | Paradise          | Paradise   | 116        | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 673   | Durham            | Durham     | 34         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 705   | Stephen M Brammer | Yuba City  | 121        | 2                             | 2                            | 4                            | 4                             |                                    |                   | 4              |
| 789   | Bear River        | Wheatland  | 41         | 2                             | 1                            | 3                            | 3                             |                                    |                   | 3              |
| 807   | Linda             | Olivehurst | 151        | 2                             | 3                            | 5                            | 5                             |                                    |                   | 5              |
| Total |                   |            | 1047       | 24                            | 21                           | 45                           | 45                            | 1                                  |                   | 46             |

| DISTRICT 5 (AREA 1)                                      |                       |              |            |                         |                        |                        |                         |                              |                        |             |
|----------------------------------------------------------|-----------------------|--------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|------------------------|-------------|
| Department of California - 2025 DELEGATE STRENGTH REPORT |                       |              |            |                         |                        |                        |                         |                              | 5/14/2025              |             |
| POST                                                     | Name                  | City         | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role             | Total Votes |
| 21                                                       | Theodore Roosevelt    | Santa Rosa   | 238        | 2                       | 5                      | 7                      | 7                       |                              |                        | 7           |
| 28                                                       | Petaluma              | Petaluma     | 125        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 37                                                       | Wilkins               | San Rafael   | 43         | 2                       | 1                      | 3                      | 3                       |                              |                        | 3           |
| 101                                                      | Benicia               | Benicia      | 107        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 111                                                      | Sotoyome              | Healdsburg   | 131        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 113                                                      | Napa                  | Napa         | 148        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 165                                                      | Rago - Christopher    | Vacaville    | 403        | 2                       | 8                      | 10                     | 10                      |                              |                        | 10          |
| 178                                                      | Rio Vista             | Rio Vista    | 169        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 179                                                      | San Anselmo           | San Anselmo  | 110        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 182                                                      | Reams                 | Suisun City  | 143        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 194                                                      | Tredway               | Kelseyville  | 77         | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 199                                                      | St Helena             | St Helena    | 116        | 2                       | 2                      | 4                      | 4                       | 1                            | Mark Foxworthy (PDC)   | 5           |
| 208                                                      | Dixon                 | Dixon        | 125        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 231                                                      | Calistoga             | Calistoga    | 19         | 2                       | 0                      | 2                      | 2                       |                              |                        | 2           |
| 293                                                      | William R Ledford     | Cloverdale   | 80         | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 306                                                      | Veterans Home         | Yountville   | 31         | 2                       | 1                      | 3                      | 3                       | 1                            | John Aldridge ( PDC )  | 4           |
| 313                                                      | Twin Cities           | Larkspur     | 92         | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 316                                                      | Liberty               | Fairfield    | 14         | 2                       | 0                      | 2                      | 2                       |                              |                        | 2           |
| 338                                                      | Martin Slobodnik      | Rohnert Park | 52         | 2                       | 1                      | 3                      | 3                       |                              |                        | 3           |
| 437                                                      | Konocti               | Clearlake    | 110        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 489                                                      | Jack London           | West Sonoma  | 25         | 2                       | 0                      | 2                      | 2                       |                              |                        | 2           |
| 550                                                      | Mare Island Navy Yard | Vallejo      | 163        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 603                                                      | Manuel L Quezon       | Vallejo      | 78         | 2                       | 2                      | 4                      | 4                       | 1                            | Paul Del Rosario ( C ) | 5           |
| Total                                                    |                       |              | 2599       | 46                      | 51                     | 97                     | 97                      | 3                            |                        | 100         |

# DISTRICT 6 (AREA 1)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name               | City             | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role             | Total Votes |
|-------|--------------------|------------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|------------------------|-------------|
| 55    | Laguna-Elk Grove   | Elk Grove        | 127        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 77    | Yolo               | Woodland         | 371        | 2                       | 7                      | 9                      | 9                       | 1                            | Gary Leach (WRVC, PDC) | 10          |
| 233   | Elk Grove          | Elk Grove        | 318        | 2                       | 6                      | 8                      | 8                       | 1                            | James Burton (AVC)     | 9           |
| 362   | Folsom             | Folsom           | 259        | 2                       | 5                      | 7                      | 7                       |                              |                        | 7           |
| 383   | Fair Oaks          | Fair Oaks        | 186        | 2                       | 4                      | 6                      | 6                       | 1                            | Mark Rice (C)          | 7           |
| 391   | George W Manhart   | Sacramento       | 100        | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 447   | North Sacramento   | North Sacramento | 77         | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 521   | Haggin - Grant     | Rio Linda        | 202        | 2                       | 4                      | 6                      | 6                       |                              |                        | 6           |
| 604   | Magellan           | Sacramento       | 77         | 2                       | 2                      | 4                      | 4                       |                              |                        | 4           |
| 637   | Citrus Heights     | Citrus Heights   | 162        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 696   | Gung Ho            | Sacramento       | 38         | 2                       | 1                      | 3                      | 3                       |                              |                        | 3           |
| 709   | Lenard Yates       | Mather           | 147        | 2                       | 3                      | 5                      | 5                       |                              |                        | 5           |
| 861   | Legislative Action | Carmichael       | 36         | 2                       | 1                      | 3                      | 3                       |                              |                        | 3           |
| Total |                    |                  | 2100       | 24                      | 40                     | 64                     | 64                      | 3                            |                        | 67          |

# DISTRICT 7 (AREA 1)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                   | City             | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role     | Total Votes |
|-------|------------------------|------------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|----------------|-------------|
| 84    | Richard Townsend       | Auburn           | 159        | 2                       | 3                      | 5                      | 5                       | 1                            | Dan McLain (C) | 6           |
| 119   | El Dorado              | Placerville      | 431        | 2                       | 9                      | 11                     | 11                      |                              |                | 11          |
| 130   | Frank Galino           | Grass Valley     | 238        | 2                       | 5                      | 7                      | 7                       |                              |                | 7           |
| 169   | Alyn W Butler          | Roseville        | 177        | 2                       | 4                      | 6                      | 6                       |                              |                | 6           |
| 192   | Colfax                 | Colfax           | 39         | 2                       | 1                      | 3                      | 3                       |                              |                | 3           |
| 264   | James Fowler           | Lincoln          | 114        | 2                       | 2                      | 4                      | 4                       |                              |                | 4           |
| 439   | Truckee                | Truckee          | 15         | 2                       | 0                      | 2                      | 2                       |                              |                | 2           |
| 587   | Warren McKeon          | Forest Hill      | 121        | 2                       | 2                      | 4                      | 4                       |                              |                | 4           |
| 775   | John Stackey           | Loomis           | 54         | 2                       | 1                      | 3                      | 3                       |                              |                | 3           |
| 795   | Stella Van Dyk Johnson | South Lake Tahoe | 40         | 2                       | 1                      | 3                      | 3                       |                              |                | 3           |
| Total |                        |                  | 1388       | 20                      | 28                     | 48                     | 48                      | 1                            |                | 49          |

### DISTRICT 8 (AREA 2)

#### Department of California - 2025 DELEGATE STRENGTH REPORT

**5/14/2025**

| POST         | Name                        | City          | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role     | Total Votes |
|--------------|-----------------------------|---------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|----------------|-------------|
| <b>1</b>     | San Francisco               | San Francisco | 40         | 2                       | 1                      | 3                      | 3                       |                              |                | <b>3</b>    |
| <b>315</b>   | Robert Basker               | San Francisco | 26         | 2                       | 1                      | 3                      | 3                       |                              |                | <b>3</b>    |
| <b>333</b>   | Floyd Bennett Aviation      | San Francisco | 10         | 2                       | 0                      | 2                      | 2                       |                              |                | <b>2</b>    |
| <b>384</b>   | Cathay                      | San Francisco | 139        | 2                       | 3                      | 5                      | 5                       | 1                            | Nelson Lum (C) | <b>6</b>    |
| <b>448</b>   | Alexander Hamilton          | San Francisco | 120        | 2                       | 2                      | 4                      | 4                       |                              |                | <b>4</b>    |
| <b>456</b>   | San Francisco Police - Fire | San Francisco | 175        | 2                       | 3                      | 5                      | 5                       |                              |                | <b>5</b>    |
| <b>505</b>   | Cesar E Chavez              | San Francisco | 77         | 2                       | 2                      | 4                      | 4                       |                              |                | <b>4</b>    |
| <b>510</b>   | Magdalena Leones            | San Francisco | 17         | 2                       | 0                      | 2                      | 2                       |                              |                | <b>2</b>    |
| <b>599</b>   | Salesian                    | San Francisco | 12         | 2                       | 0                      | 2                      | 2                       |                              |                | <b>2</b>    |
| <b>600</b>   | Bataan                      | San Francisco | 9          | 2                       | 0                      | 2                      | 2                       |                              |                | <b>2</b>    |
| <b>Total</b> |                             |               | <b>625</b> | <b>20</b>               | <b>12</b>              | <b>32</b>              | <b>32</b>               | <b>1</b>                     |                | <b>33</b>   |

# DISTRICT 9 (AREA 2)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name             | City       | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role          | Total<br>Votes |
|-------|------------------|------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|---------------------|----------------|
| 29    | Henry A McNamara | Martinez   | 73         | 2                             | 1                            | 3                            | 3                             | 1                                  | David Jackson ( C ) | 4              |
| 151   | David A Solari   | Pittsburgh | 84         | 2                             | 2                            | 4                            | 4                             |                                    |                     | 4              |
| 202   | Roy Frerichs     | Brentwood  | 170        | 2                             | 3                            | 5                            | 5                             | 1                                  | Janet Wilson (PDC)  | 6              |
| 246   | Mount Diablo     | Danville   | 146        | 2                             | 5                            | 7                            | 7                             |                                    |                     | 7              |
| 331   | Pleasant Hill    | Concord    | 110        | 2                             | 2                            | 4                            | 4                             |                                    |                     | 4              |
| 340   | Louis Hagen      | El Cerrito | 73         | 2                             | 1                            | 3                            | 3                             |                                    |                     | 3              |
| 517   | Lafayette        | Lafayette  | 117        | 2                             | 2                            | 4                            | 4                             |                                    |                     | 4              |
| Total |                  |            | 773        | 14                            | 16                           | 30                           | 30                            | 2                                  |                     | 32             |

# DISTRICT 10 (AREA 2)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                     | City          | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role          | Total Votes |
|-------|--------------------------|---------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|---------------------|-------------|
| 9     | Alameda                  | Alameda       | 31         | 2                       | 1                      | 3                      | 3                       |                              |                     | 3           |
| 47    | Livermore                | Livermore     | 76         | 2                       | 2                      | 4                      | 4                       |                              |                     | 4           |
| 68    | Hayward                  | Hayward       | 259        | 2                       | 5                      | 7                      | 7                       |                              |                     | 7           |
| 117   | San Leandro              | San Leandro   | 187        | 2                       | 4                      | 6                      | 6                       |                              |                     | 6           |
| 237   | Pleasanton               | Pleasanton    | 192        | 2                       | 4                      | 6                      | 6                       | 1                            | William Danko ( C ) | 7           |
| 292   | Albany                   | Albany        | 67         | 2                       | 1                      | 3                      | 3                       |                              |                     | 3           |
| 471   | East Oakland             | Oakland       | 62         | 2                       | 1                      | 3                      | 3                       |                              |                     | 3           |
| 647   | Leland J Thompson        | Alameda       | 76         | 2                       | 2                      | 4                      | 4                       |                              |                     | 4           |
| 649   | Castro Valley            | Castro Valley | 70         | 2                       | 1                      | 3                      | 3                       |                              |                     | 3           |
| 837   | Newark - Washington Tnsp | Fremont       | 142        | 2                       | 3                      | 5                      | 5                       |                              |                     | 5           |
| 870   | Hayward Veterans         | Hayward       | 24         | 2                       | 0                      | 2                      | 2                       |                              |                     | 2           |
| Total |                          |               | 1186       | 22                      | 24                     | 46                     | 46                      | 1                            |                     | 47          |

### DISTRICT 11 (AREA 3)

#### Department of California - 2025 DELEGATE STRENGTH REPORT

**5/14/2025**

| POST         | Name                 | City           | Post Total  | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                                            | Total Votes |
|--------------|----------------------|----------------|-------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-------------------------------------------------------|-------------|
| <b>16</b>    | Karl Ross            | Stockton       | 349         | 2                       | 7                      | 9                      | 9                       |                              |                                                       | <b>9</b>    |
| <b>22</b>    | Lodi                 | Lodi           | 217         | 2                       | 4                      | 6                      | 6                       | 1                            | Kenneth Kramlich (PDC)                                | <b>7</b>    |
| <b>102</b>   | Bill Brinlee         | Valley Springs | 87          | 2                       | 2                      | 4                      | 4                       |                              |                                                       | <b>4</b>    |
| <b>108</b>   | Amador               | Sutter Creek   | 536         | 2                       | 11                     | 13                     | 13                      | 3                            | Ken Sutton ( C ), Floyd Martin (PDC), Al Lennox (PDC) | <b>16</b>   |
| <b>172</b>   | James McDermott      | Tracy          | 145         | 2                       | 3                      | 5                      | 5                       |                              |                                                       | <b>5</b>    |
| <b>190</b>   | Clinton McCausland   | Ripon          | 83          | 2                       | 2                      | 4                      | 4                       |                              |                                                       | <b>4</b>    |
| <b>249</b>   | McFall - Grisham     | Manteca        | 135         | 2                       | 3                      | 5                      | 5                       |                              |                                                       | <b>5</b>    |
| <b>263</b>   | Gustafson - Thompson | Escalon        | 65          | 2                       | 1                      | 3                      | 3                       |                              |                                                       | <b>3</b>    |
| <b>376</b>   | Calaveras            | Glencoe        | 68          | 2                       | 1                      | 3                      | 3                       |                              |                                                       | <b>3</b>    |
| <b>803</b>   | Ed Stewart           | Stockton       | 140         | 2                       | 3                      | 5                      | 5                       |                              |                                                       | <b>5</b>    |
| <b>Total</b> |                      |                | <b>1825</b> | <b>20</b>               | <b>37</b>              | <b>57</b>              | <b>57</b>               | <b>4</b>                     |                                                       | <b>61</b>   |

# DISTRICT 12 (AREA 3)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name              | City       | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                   | Total Votes |
|-------|-------------------|------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|------------------------------|-------------|
| 58    | Smyth - Bolter    | Sonora     | 188        | 2                       | 4                      | 6                      | 6                       |                              |                              | 6           |
| 74    | Modesto           | Modesto    | 407        | 2                       | 8                      | 10                     | 10                      | 1                            | Jospeh Huffman ( C )         | 11          |
| 83    | Merced            | Merced     | 338        | 2                       | 7                      | 9                      | 9                       |                              |                              | 9           |
| 86    | Dos Palos         | Dos Palos  | 29         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 88    | Rex Ish           | Turlock    | 233        | 2                       | 5                      | 7                      | 7                       |                              |                              | 7           |
| 148   | Owen Saling       | Chowchilla | 70         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 166   | James V Pernetti  | Los Banos  | 108        | 2                       | 2                      | 4                      | 4                       | 1                            | Larry Leonardo (PDC,Alt NEC) | 5           |
| 168   | Elijah B Hayes    | Patterson  | 51         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 240   | Manuel M Lopez    | Gustine    | 57         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 491   | Ceres             | Ceres      | 108        | 2                       | 2                      | 4                      | 4                       |                              |                              | 4           |
| 567   | Mariposa          | Mariposa   | 60         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 660   | Le Grand          | Le Grand   | 23         | 2                       | 0                      | 2                      | 2                       |                              |                              | 2           |
| 668   | Ballico           | Ballico    | 37         | 2                       | 1                      | 3                      | 3                       |                              |                              | 3           |
| 872   | Scranton & Qualle | Hughson    | 191        | 2                       | 4                      | 6                      | 6                       |                              |                              | 6           |
| Total |                   |            | 1900       | 28                      | 38                     | 66                     | 66                      | 2                            |                              | 68          |

# DISTRICT 13 (AREA 2)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                 | City          | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role           | Total Votes |
|-------|----------------------|---------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|----------------------|-------------|
| 99    | West Valley Memory   | Campbell      | 149        | 2                       | 3                      | 5                      | 5                       | 1                            | Larry Maggio ( AVC ) | 6           |
| 217   | Gilroy               | Gilroy        | 192        | 2                       | 4                      | 6                      | 6                       |                              |                      | 6           |
| 318   | Willow Glen          | San Jose      | 117        | 2                       | 2                      | 4                      | 4                       |                              |                      | 4           |
| 375   | Palo Alto            | Palo Alto     | 24         | 2                       | 0                      | 2                      | 2                       |                              |                      | 2           |
| 419   | Santa Clara          | Santa Clara   | 321        | 2                       | 6                      | 8                      | 8                       | 1                            | Richard Perez ( C )  | 9           |
| 558   | Los Altos            | Los Altos     | 72         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 564   | Mission City         | Santa Clara   | 130        | 2                       | 3                      | 5                      | 5                       |                              |                      | 5           |
| 642   | Stevens Creek        | Cupertino     | 64         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 791   | Mayfair              | San Jose      | 114        | 2                       | 2                      | 4                      | 4                       |                              |                      | 4           |
| 809   | Clifford R Rodriguez | San Jose      | 45         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 858   | Northside            | San Jose      | 90         | 2                       | 2                      | 4                      | 4                       |                              |                      | 4           |
| 881   | William A Moffett    | Moffett Field | 28         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| Total |                      |               | 1346       | 24                      | 26                     | 50                     | 50                      | 2                            |                      | 52          |

# DISTRICT 14 (AREA 3)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                 | City         | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                | Total Votes |
|-------|----------------------|--------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|---------------------------|-------------|
| 2     | Fresno Veterans Home | Fresno       | 26         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 3     | Hanford              | Hanford      | 183        | 2                       | 4                      | 6                      | 6                       |                              |                           | 6           |
| 4     | Fresno               | Fresno       | 27         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 11    | Madera               | Madera       | 91         | 2                       | 2                      | 4                      | 4                       |                              |                           | 4           |
| 12    | Selma                | Selma        | 64         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 23    | William L Netzer     | Sanger       | 67         | 2                       | 1                      | 3                      | 3                       | 1                            | Barbara Jung - Lowe ( C ) | 4           |
| 35    | Reedley              | Reedley      | 44         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 38    | Fresno Star          | Fresno       | 19         | 2                       | 0                      | 2                      | 2                       |                              |                           | 2           |
| 100   | Lemoore              | Lemoore      | 154        | 2                       | 3                      | 5                      | 5                       |                              |                           | 5           |
| 110   | Oakhurst             | Oakhurst     | 59         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 147   | Cecil Cox            | Clovis       | 412        | 2                       | 8                      | 10                     | 10                      | 1                            | Chris Hoffman ( AVC )     | 11          |
| 191   | Kingsburg            | Kingsburg    | 30         | 2                       | 1                      | 3                      | 3                       | 1                            | Bruce Thiesen (PNC, PDC)  | 4           |
| 245   | Edward L Griffen     | Fowler       | 10         | 2                       | 0                      | 2                      | 2                       |                              |                           | 2           |
| 355   | Westland             | Kerman       | 33         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| 509   | Fresno Federal       | Fresno       | 438        | 2                       | 9                      | 11                     | 11                      |                              |                           | 11          |
| 511   | State Center         | Fresno       | 16         | 2                       | 0                      | 2                      | 2                       |                              |                           | 2           |
| 621   | Squaw Valley         | Squaw Valley | 48         | 2                       | 1                      | 3                      | 3                       |                              |                           | 3           |
| Total |                      |              | 1721       | 34                      | 35                     | 69                     | 69                      | 3                            |                           | 72          |

# DISTRICT 15 (AREA 3)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name              | City          | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role            | Total Votes |
|-------|-------------------|---------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-----------------------|-------------|
| 18    | Visalia           | Visalia       | 147        | 2                       | 3                      | 5                      | 5                       |                              |                       | 5           |
| 19    | Alta              | Dinuba        | 31         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 20    | Porterville       | Porterville   | 139        | 2                       | 3                      | 5                      | 5                       |                              |                       | 5           |
| 26    | Bakersfield       | Bakersfield   | 504        | 2                       | 10                     | 12                     | 12                      |                              |                       | 12          |
| 63    | Fellows           | Taft          | 59         | 2                       | 1                      | 3                      | 3                       | 1                            | Thomas Heidtman ( C ) | 4           |
| 94    | Exeter            | Exeter        | 32         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 124   | Merle Reed        | Delano        | 117        | 2                       | 2                      | 4                      | 4                       |                              |                       | 4           |
| 221   | Tehachapi         | Tehachapi     | 130        | 2                       | 3                      | 5                      | 5                       |                              |                       | 5           |
| 682   | East Bakersfield  | Bakersfield   | 86         | 2                       | 2                      | 4                      | 4                       |                              |                       | 4           |
| 711   | Kern River Valley | Lake Isabella | 33         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 743   | Charter Oak       | Ivanhoe       | 13         | 2                       | 0                      | 2                      | 2                       |                              |                       | 2           |
| 779   | Terra Bella       | Terra Bella   | 30         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 785   | Sierra            | Visalia       | 178        | 2                       | 4                      | 6                      | 6                       |                              |                       | 6           |
| Total |                   |               | 1499       | 26                      | 32                     | 58                     | 58                      | 1                            |                       | 59          |

# DISTRICT 16 (AREA 6)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                | City            | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role               | Total Votes |
|-------|---------------------|-----------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|--------------------------|-------------|
| 48    | Oxnard              | Oxnard          | 286        | 2                       | 6                      | 8                      | 8                       |                              |                          | 8           |
| 49    | Santa Barbara       | Santa Barbara   | 62         | 2                       | 1                      | 3                      | 3                       |                              |                          | 3           |
| 50    | Paso Robles         | Paso Robles     | 140        | 2                       | 3                      | 5                      | 5                       |                              |                          | 5           |
| 56    | Marshal N Braden    | Santa Maria     | 183        | 2                       | 4                      | 6                      | 6                       |                              |                          | 6           |
| 66    | San Luis Obispo     | San Luis Obispo | 256        | 2                       | 5                      | 7                      | 7                       | 1                            | Janice Somers (AVC)      | 8           |
| 125   | Vandenberg          | Lompoc          | 158        | 2                       | 3                      | 5                      | 5                       |                              |                          | 5           |
| 136   | Arroyo Grande       | Arroyo Grande   | 212        | 2                       | 4                      | 6                      | 6                       |                              |                          | 6           |
| 160   | Santa Ynez Valley   | Santa Ynez      | 78         | 2                       | 2                      | 4                      | 4                       |                              |                          | 4           |
| 211   | William Bill Proud  | Lompoc          | 211        | 2                       | 4                      | 6                      | 6                       |                              |                          | 6           |
| 220   | Templeton           | Templeton       | 49         | 2                       | 1                      | 3                      | 3                       |                              |                          | 3           |
| 339   | Ventura             | Ventura         | 170        | 2                       | 3                      | 5                      | 5                       |                              |                          | 5           |
| 371   | Guadalupe           | Guadalupe       | 38         | 2                       | 1                      | 3                      | 3                       |                              |                          | 3           |
| 432   | Cambria             | Cambria         | 146        | 2                       | 3                      | 5                      | 5                       |                              |                          | 5           |
| 482   | Walter Ski Gamulski | Ojai            | 84         | 2                       | 2                      | 4                      | 4                       | 1                            | Barbara Lombrano ( PDA ) | 5           |
| 484   | Simi Valley         | Simi Valley     | 165        | 2                       | 3                      | 5                      | 5                       |                              |                          | 5           |
| 534   | Orcutt              | Orcutt          | 245        | 2                       | 5                      | 7                      | 7                       | 1                            | Steve Mainville ( C )    | 8           |
| 741   | Camarillo           | Camarillo       | 468        | 2                       | 9                      | 11                     | 11                      | 1                            | Dennis Fercho (PDC)      | 12          |
| Total |                     |                 | 2951       | 34                      | 59                     | 93                     | 93                      | 4                            |                          | 97          |

# DISTRICT 17 (AREA 4)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                    | City        | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role         | Total Votes |
|-------|-------------------------|-------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|--------------------|-------------|
| 8     | Los Angeles             | Los Angeles | 30         | 2                       | 1                      | 3                      | 3                       | 1                            | Alex Herrera ( C ) | 4           |
| 285   | Leonides                | Los Angeles | 13         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 302   | Allied                  | Los Angeles | 16         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 309   | Los Angeles Sheriff     | Los Angeles | 770        | 2                       | 15                     | 17                     | 17                      | 1                            | Hugh Crooks (PDC)  | 18          |
| 381   | Los Angeles Police      | Los Angeles | 1052       | 2                       | 21                     | 23                     | 23                      |                              |                    | 23          |
| 546   | Service Clubs           | Los Angeles | 24         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 628   | Chinatown               | Los Angeles | 55         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 653   | Los Angeles Post Office | Los Angeles | 10         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 677   | Angel City              | Los Angeles | 21         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 812   | Anthony L Oneto         | Los Angeles | 35         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 829   | Korean Bunker           | Carson      | 36         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| Total |                         |             | 2062       | 22                      | 40                     | 62                     | 62                      | 2                            |                    | 64          |

# DISTRICT 18 (AREA 6)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                 | City           | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role         | Total Votes |
|-------|----------------------|----------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|--------------------|-------------|
| 10    | South El Monte       | South El Monte | 33         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 13    | Pasadena             | Pasadena       | 78         | 2                       | 2                      | 4                      | 4                       |                              |                    | 4           |
| 78    | Keith Powell         | Claremont      | 54         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 139   | Alhambra             | Alhambra       | 156        | 2                       | 3                      | 5                      | 5                       |                              |                    | 5           |
| 180   | Canyon City          | Azuza          | 145        | 2                       | 3                      | 5                      | 5                       |                              |                    | 5           |
| 241   | Abraham Lincoln      | Baldwin Park   | 56         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 247   | Arcadia              | Monrovia       | 92         | 2                       | 2                      | 4                      | 4                       |                              |                    | 4           |
| 261   | El Monte             | El Monte       | 32         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 279   | Temple City          | Temple City    | 44         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 280   | East Pasadena        | Pasadena       | 150        | 2                       | 3                      | 5                      | 5                       | 1                            | Neil La Sala ( C ) | 6           |
| 397   | Monterey Park        | Monterey Park  | 24         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 431   | Edison               | Alhambra       | 19         | 2                       | 0                      | 2                      | 2                       |                              |                    | 2           |
| 475   | San Dimas - Glendora | Glendora       | 77         | 2                       | 2                      | 4                      | 4                       |                              |                    | 4           |
| 508   | Borinquen            | Baldwin Park   | 92         | 2                       | 2                      | 4                      | 4                       |                              |                    | 4           |
| 748   | Reyner Aguirre       | San Gabriel    | 27         | 2                       | 1                      | 3                      | 3                       |                              |                    | 3           |
| 755   | Charter Cove         | Covina         | 117        | 2                       | 2                      | 4                      | 4                       |                              |                    | 4           |
| 790   | West Covina          | West Covina    | 312        | 2                       | 6                      | 8                      | 8                       |                              |                    | 8           |
| Total |                      |                | 1508       | 34                      | 31                     | 65                     | 65                      | 1                            |                    | 66          |

# DISTRICT 19 (AREA 4)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name              | City          | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                                      | Total Votes |
|-------|-------------------|---------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-------------------------------------------------|-------------|
| 27    | Arthur L Peterson | Long Beach    | 25         | 2                       | 0                      | 2                      | 2                       |                              |                                                 | 2           |
| 51    | Whittier          | Whittier      | 169        | 2                       | 3                      | 5                      | 5                       | 1                            | Fred Shacklett (DH)                             | 6           |
| 61    | Battleship Iowa   | San Pedro     | 83         | 2                       | 2                      | 4                      | 4                       |                              |                                                 | 4           |
| 134   | City of Paramount | Paramount     | 72         | 2                       | 1                      | 3                      | 3                       |                              |                                                 | 3           |
| 170   | Bert S Crossland  | Torrance      | 83         | 2                       | 2                      | 4                      | 4                       |                              |                                                 | 4           |
| 184   | South Bay         | Redondo Beach | 311        | 2                       | 6                      | 8                      | 8                       |                              |                                                 | 8           |
| 270   | Downey            | Downey        | 75         | 2                       | 1                      | 3                      | 3                       | 2                            | Jimmy Higuera ( PNVC ), L. Ray Gard (AVC)       | 5           |
| 272   | Montebello        | Montebello    | 228        | 2                       | 5                      | 7                      | 7                       |                              |                                                 | 7           |
| 314   | Hawthorne         | Hawthorne     | 130        | 2                       | 3                      | 5                      | 5                       |                              |                                                 | 5           |
| 341   | Leland A Cupp     | Pico Rivera   | 41         | 2                       | 1                      | 3                      | 3                       |                              |                                                 | 3           |
| 352   | Gilbert Lindsay   | Carson        | 46         | 2                       | 1                      | 3                      | 3                       |                              |                                                 | 3           |
| 359   | Norwalk           | Norwalk       | 201        | 2                       | 4                      | 6                      | 6                       |                              |                                                 | 6           |
| 411   | Rivera            | Pico Rivera   | 76         | 2                       | 2                      | 4                      | 4                       | 2                            | Fernando Gallardo ( C ), Richard Ramirez (DSAA) | 6           |
| 465   | Clyde F Hager     | Bell Gardens  | 18         | 2                       | 0                      | 2                      | 2                       |                              |                                                 | 2           |
| 496   | Lakewood          | Long Beach    | 416        | 2                       | 8                      | 10                     | 10                      |                              |                                                 | 10          |
| 804   | Eugene A Obregon  | Los Angeles   | 62         | 2                       | 1                      | 3                      | 3                       |                              |                                                 | 3           |
| 833   | Lincoln Village   | Long Beach    | 39         | 2                       | 1                      | 3                      | 3                       |                              |                                                 | 3           |
| Total |                   |               | 2075       | 34                      | 41                     | 75                     | 75                      | 5                            |                                                 | 80          |

# DISTRICT 20 (AREA 6)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name              | City           | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role            | Total Votes |
|-------|-------------------|----------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-----------------------|-------------|
| 127   | Glendale          | Glendale       | 30         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 150   | Burbank           | Burbank        | 95         | 2                       | 2                      | 4                      | 4                       |                              |                       | 4           |
| 176   | San Fernando      | San Fernando   | 194        | 2                       | 4                      | 6                      | 6                       |                              |                       | 6           |
| 206   | Highland Park     | Los Angeles    | 32         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 276   | Eagle Rock        | Los Angeles    | 38         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 288   | Verdugo Hills     | La Crescenta   | 125        | 2                       | 2                      | 4                      | 4                       |                              |                       | 4           |
| 308   | Reseda            | Reseda         | 38         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 311   | Antelope Valley   | Lancaster      | 247        | 2                       | 5                      | 7                      | 7                       | 1                            | Douglas Cook ( C )    | 8           |
| 348   | Palmdale          | Palmdale       | 129        | 2                       | 3                      | 5                      | 5                       |                              |                       | 5           |
| 377   | Sunland - Tujunga | Tujunga        | 87         | 2                       | 2                      | 4                      | 4                       |                              |                       | 4           |
| 507   | Newhall - Saugus  | Newhall        | 249        | 2                       | 5                      | 7                      | 7                       | 1                            | Robert Heinisch (PDC) | 8           |
| 520   | Sun Valley        | Sun Valley     | 56         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 582   | Valley            | San Fernando   | 29         | 2                       | 1                      | 3                      | 3                       |                              |                       | 3           |
| 817   | Panarama City     | Panarama City  | 209        | 2                       | 4                      | 6                      | 6                       |                              |                       | 6           |
| 826   | Woodland Hills    | Woodland Hills | 232        | 2                       | 5                      | 7                      | 7                       | 1                            | Larry Van Kuran (PDC) | 8           |
| Total |                   |                | 1790       | 30                      | 38                     | 68                     | 68                      | 3                            |                       | 71          |

# DISTRICT 21 (AREA 5)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                       | City          | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role          | Total<br>Votes |
|-------|----------------------------|---------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|---------------------|----------------|
| 53    | Harold W Hyland            | Hemet         | 257        | 2                             | 5                            | 7                            | 7                             |                                    |                     | 7              |
| 79    | Riverside                  | Riverside     | 287        | 2                             | 6                            | 8                            | 8                             |                                    |                     | 8              |
| 200   | Lynn Mort                  | Lake Elsinore | 212        | 2                             | 4                            | 6                            | 6                             | 1                                  | Jesus Saucedo ( C ) | 7              |
| 216   | William H Jameson          | Corona        | 63         | 2                             | 1                            | 3                            | 3                             |                                    |                     | 3              |
| 289   | Carl R Meairs              | Riverside     | 162        | 2                             | 3                            | 5                            | 5                             |                                    |                     | 5              |
| 328   | Norco                      | Norco         | 696        | 2                             | 14                           | 16                           | 16                            |                                    |                     | 16             |
| 428   | San Geronio Pass           | Banning       | 169        | 2                             | 3                            | 5                            | 5                             |                                    |                     | 5              |
| 500   | Mira Loma                  | Jurupa Valley | 114        | 2                             | 2                            | 4                            | 4                             |                                    |                     | 4              |
| 519   | Owen Coffman               | Palm Springs  | 681        | 2                             | 14                           | 16                           | 16                            |                                    |                     | 16             |
| 574   | Morrison Memorial          | Moreno Valley | 242        | 2                             | 5                            | 7                            | 7                             |                                    |                     | 7              |
| 595   | Perris                     | Perris        | 189        | 2                             | 4                            | 6                            | 6                             |                                    |                     | 6              |
| 739   | Herman Granados            | Indio         | 288        | 2                             | 6                            | 8                            | 8                             |                                    |                     | 8              |
| 742   | Joe Dominguez              | Corona        | 172        | 2                             | 3                            | 5                            | 5                             |                                    |                     | 5              |
| 800   | Idyllwild                  | Idyllwild     | 172        | 2                             | 3                            | 5                            | 5                             |                                    |                     | 5              |
| 848   | San Jacinto                | San Jacinto   | 106        | 2                             | 2                            | 4                            | 4                             |                                    |                     | 4              |
| 852   | Temecula - Murrieta Valley | Murrieta      | 178        | 2                             | 4                            | 6                            | 6                             |                                    |                     | 6              |
| 951   | Fellowship                 | Riverside     | 27         | 2                             | 1                            | 3                            | 3                             |                                    |                     | 3              |
| Total |                            |               | 4015       | 34                            | 80                           | 114                          | 114                           | 1                                  |                     | 115            |

# DISTRICT 22 (AREA 5)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name               | City            | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                        | Total Votes |
|-------|--------------------|-----------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|-----------------------------------|-------------|
| 6     | San Diego          | San Diego       | 143        | 2                       | 3                      | 5                      | 5                       |                              |                                   | 5           |
| 146   | Oceanside          | Oceanside       | 254        | 2                       | 5                      | 7                      | 7                       |                              |                                   | 7           |
| 149   | J B Clark          | Escondido       | 524        | 2                       | 10                     | 12                     | 12                      |                              |                                   | 12          |
| 201   | De Witt C Mitchell | Lemon Grove     | 187        | 2                       | 4                      | 6                      | 6                       |                              |                                   | 6           |
| 255   | Larry E Bennett    | National City   | 375        | 2                       | 7                      | 9                      | 9                       | 1                            | Diane DeVries ( Parliamentarian ) | 10          |
| 258   | Alpine             | Alpine          | 128        | 2                       | 3                      | 5                      | 5                       |                              |                                   | 5           |
| 275   | La Jolla           | La Jolla        | 50         | 2                       | 1                      | 3                      | 3                       | 1                            | Victor Martin ( C )               | 4           |
| 282   | La Mesa            | La Mesa         | 387        | 2                       | 8                      | 10                     | 10                      |                              |                                   | 10          |
| 303   | El Cajon           | El Cajon        | 263        | 2                       | 5                      | 7                      | 7                       |                              |                                   | 7           |
| 310   | Lakiba Palmer      | San Diego       | 248        | 2                       | 5                      | 7                      | 7                       |                              |                                   | 7           |
| 332   | Ramona             | Ramona          | 55         | 2                       | 1                      | 3                      | 3                       |                              |                                   | 3           |
| 364   | Santee             | Santee          | 98         | 2                       | 2                      | 4                      | 4                       |                              |                                   | 4           |
| 365   | Alvin M Dunn       | Vista           | 344        | 2                       | 7                      | 9                      | 9                       |                              |                                   | 9           |
| 416   | San Dieguito       | Encinitas       | 368        | 2                       | 7                      | 9                      | 9                       | 1                            | Howard Darter (PDC)               | 10          |
| 434   | Chula Vista        | Chula Vista     | 645        | 2                       | 13                     | 15                     | 15                      |                              |                                   | 15          |
| 451   | San Diego Womens   | San Diego       | 29         | 2                       | 1                      | 3                      | 3                       |                              |                                   | 3           |
| 460   | Albert J Hickman   | San Diego       | 330        | 2                       | 7                      | 9                      | 9                       |                              |                                   | 9           |
| 468   | Lincoln Deming     | Julian          | 208        | 2                       | 4                      | 6                      | 6                       |                              |                                   | 6           |
| 479   | Poway              | Poway           | 134        | 2                       | 3                      | 5                      | 5                       |                              |                                   | 5           |
| 492   | San Diego Downtown | San Diego       | 33         | 2                       | 1                      | 3                      | 3                       |                              |                                   | 3           |
| 552   | Pacific Beach      | San Diego       | 130        | 2                       | 3                      | 5                      | 5                       |                              |                                   | 5           |
| 731   | Larry E Holmberg   | San Diego       | 105        | 2                       | 2                      | 4                      | 4                       | 1                            | Sam Flores (ADJ)                  | 5           |
| 760   | North Oceanside    | Oceanside       | 35         | 2                       | 1                      | 3                      | 3                       |                              |                                   | 3           |
| 820   | Imperial Beach     | Imperial Beach  | 327        | 2                       | 7                      | 9                      | 9                       |                              |                                   | 9           |
| 853   | Borrego Springs    | Borrego Springs | 304        | 2                       | 6                      | 8                      | 8                       |                              |                                   | 8           |
| Total |                    |                 | 5704       | 50                      | 116                    | 166                    | 166                     | 4                            |                                   | 170         |

# DISTRICT 23 (AREA 4)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name            | City        | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role              | Total<br>Votes |
|-------|-----------------|-------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------------|----------------|
| 177   | Venice          | Venice      | 37         | 2                             | 1                            | 3                            | 3                             |                                    |                         | 3              |
| 228   | Benj J Bowie    | Los Angeles | 32         | 2                             | 1                            | 3                            | 3                             | 1                                  | James Wilson ( AVC )    | 4              |
| 252   | Jackie Robinson | Los Angeles | 200        | 2                             | 4                            | 6                            | 6                             | 1                                  | Kathy Cash ( Chaplain ) | 7              |
| 335   | South Gate      | South Gate  | 46         | 2                             | 1                            | 3                            | 3                             |                                    |                         | 3              |
| 578   | Chappie James   | Los Angeles | 55         | 2                             | 1                            | 3                            | 3                             | 1                                  | David Fuller ( C )      | 4              |
| 639   | Dorie Miller    | Los Angeles | 16         | 2                             | 0                            | 2                            | 2                             |                                    |                         | 2              |
| 784   | Sammy Davis     | Inglewood   | 24         | 2                             | 0                            | 2                            | 2                             |                                    |                         | 2              |
| Total |                 |             | 410        | 14                            | 8                            | 22                           | 22                            | 3                                  |                         | 25             |

# DISTRICT 24 (AREA 6)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                      | City              | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role              | Total<br>Votes |
|-------|---------------------------|-------------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------------|----------------|
| 43    | Hollywood                 | Hollywood         | 1282       | 2                             | 26                           | 28                           | 28                            | 1                                  | Jere Romano (PDC & NEC) | 29             |
| 46    | Community                 | Culver City       | 209        | 2                             | 4                            | 6                            | 6                             |                                    |                         | 6              |
| 109   | Bryant Temple             | Los Angeles       | 39         | 2                             | 1                            | 3                            | 3                             |                                    |                         | 3              |
| 283   | Ronald Reagan - Palisades | Pacific Palisades | 679        | 2                             | 14                           | 16                           | 16                            | 1                                  | Kevin Niles ( C )       | 17             |
| 290   | Joseph E Gantt            | Inglewood         | 24         | 2                             | 0                            | 2                            | 2                             |                                    |                         | 2              |
| 321   | Sadao Munemori            | Los Angeles       | 34         | 2                             | 1                            | 3                            | 3                             |                                    |                         | 3              |
| 405   | Baltic                    | Los Angeles       | 38         | 2                             | 1                            | 3                            | 3                             |                                    |                         | 3              |
| Total |                           |                   | 2305       | 14                            | 47                           | 61                           | 61                            | 2                                  |                         | 63             |

# DISTRICT 25 (AREA 5)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                  | City              | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                                  | Total Votes |
|-------|-----------------------|-------------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|---------------------------------------------|-------------|
| 14    | San Bernardino        | San Bernardino    | 62         | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 30    | Pomana Charles P Rowe | Pomona            | 97         | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 106   | Redlands              | Redlands          | 540        | 2                       | 11                     | 13                     | 13                      |                              |                                             | 13          |
| 112   | Ontario               | Ontario           | 262        | 2                       | 5                      | 7                      | 7                       |                              |                                             | 7           |
| 155   | Colton                | Colton            | 138        | 2                       | 3                      | 5                      | 5                       |                              |                                             | 5           |
| 229   | Leo Collins           | Adelanto          | 106        | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 256   | Apple Valley          | Apple Valley      | 132        | 2                       | 3                      | 5                      | 5                       | 2                            | Calvin Chaney ( C ), J. Michael Yates (AVC) | 7           |
| 262   | Fontana               | Fontana           | 86         | 2                       | 2                      | 4                      | 4                       | 1                            | Joseph Garcia (PDC)                         | 5           |
| 299   | Elmer C Jertburg      | Chino             | 462        | 2                       | 9                      | 11                     | 11                      |                              |                                             | 11          |
| 324   | Richard A Griffith    | Barstow           | 143        | 2                       | 3                      | 5                      | 5                       |                              |                                             | 5           |
| 360   | Rim Of The World      | Lake Arrowhead    | 54         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 421   | Highland              | Highland          | 397        | 2                       | 8                      | 10                     | 10                      |                              |                                             | 10          |
| 422   | Robert A Romo         | Rialto            | 112        | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 426   | Yucaipa Valley        | Yucaipa           | 139        | 2                       | 3                      | 5                      | 5                       |                              |                                             | 5           |
| 466   | Paul F Diekmann       | Big River         | 35         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 497   | W D Buck Owen         | Bloomington       | 36         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 584   | A L Woody Woodard     | Big Bear Lake     | 147        | 2                       | 3                      | 5                      | 5                       |                              |                                             | 5           |
| 650   | Philip Marmolejo      | Redlands          | 118        | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 710   | Guy W Morris          | San Bernardino    | 63         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 751   | Newberry              | Newberry Springs  | 44         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 761   | Jack V Rice           | Twenty-nine Palms | 65         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 772   | Steele - Towne        | Fontana           | 58         | 2                       | 1                      | 3                      | 3                       |                              |                                             | 3           |
| 777   | Richard O Reed        | San Bernardino    | 78         | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 797   | Richard M Hendley     | Yermo             | 7          | 2                       | 0                      | 2                      | 2                       |                              |                                             | 2           |
| 835   | Rancho Cucamonga      | Rancho Cucamonga  | 80         | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| 855   | Silver Lakes          | Helendale         | 84         | 2                       | 2                      | 4                      | 4                       |                              |                                             | 4           |
| Total |                       |                   | 3545       | 52                      | 73                     | 125                    | 125                     | 3                            |                                             | 128         |

## DISTRICT 26 (AREA 2)

Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name           | City           | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role         | Total<br>Votes |
|-------|----------------|----------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|--------------------|----------------|
| 82    | San Mateo      | San Mateo      | 202        | 2                             | 4                            | 6                            | 6                             |                                    |                    | 6              |
| 105   | Redwood City   | Redwood City   | 146        | 2                             | 3                            | 5                            | 5                             |                                    |                    | 5              |
| 238   | Pacifica       | Pacifica       | 122        | 2                             | 2                            | 4                            | 4                             |                                    |                    | 4              |
| 409   | San Bruno      | San Bruno      | 66         | 2                             | 1                            | 3                            | 3                             | 1                                  | Steve Harden ( C ) | 4              |
| 472   | George Tadlock | East Palo Alto | 2          | 2                             | 0                            | 2                            | 2                             |                                    |                    | 2              |
| 474   | Coastside      | Half Moon Bay  | 166        | 2                             | 3                            | 5                            | 5                             |                                    |                    | 5              |
| 585   | Lloyd J Tobey  | San Carlos     | 115        | 2                             | 2                            | 4                            | 4                             |                                    |                    | 4              |
| Total |                |                | 819        | 14                            | 15                           | 29                           | 29                            | 1                                  |                    | 30             |

**DISTRICT 27 (AREA 3)****Department of California - 2025 DELEGATE STRENGTH REPORT****5/14/2025**

| POST         | Name            | City            | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role        | Total<br>Votes |
|--------------|-----------------|-----------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------|----------------|
| <b>118</b>   | Inyo            | Bishop          | 69         | 2                             | 1                            | 3                            | 3                             |                                    |                   | <b>3</b>       |
| <b>265</b>   | Mount Whitney   | Independence    | 21         | 2                             | 0                            | 2                            | 2                             |                                    |                   | <b>2</b>       |
| <b>476</b>   | Harry V Bailey  | California City | 128        | 2                             | 3                            | 5                            | 5                             | 1                                  | Connie Cope ( C ) | <b>6</b>       |
| <b>684</b>   | John M Armitage | Ridgecrest      | 218        | 2                             | 4                            | 6                            | 6                             |                                    |                   | <b>6</b>       |
| <b>Total</b> |                 |                 | <b>436</b> | <b>8</b>                      | <b>8</b>                     | <b>16</b>                    | <b>16</b>                     | <b>1</b>                           |                   | <b>17</b>      |

# DISTRICT 28 (AREA 2)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name               | City        | Post Total | Auto<br>Assigned<br>Delegates | Member<br>Based<br>Delegates | Post<br>Delegate<br>Strength | Post<br>Alternate<br>Strength | Delegates<br>in their<br>own right | Name, Role     | Total<br>Votes |
|-------|--------------------|-------------|------------|-------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------------|----------------|----------------|
| 31    | Salinas            | Salinas     | 391        | 2                             | 8                            | 10                           | 10                            |                                    |                | 10             |
| 32    | Soledad            | Soledad     | 30         | 2                             | 1                            | 3                            | 3                             |                                    |                | 3              |
| 41    | Monterey Peninsula | Monterey    | 157        | 2                             | 3                            | 5                            | 5                             |                                    |                | 5              |
| 64    | Santa Cruz         | Santa Cruz  | 46         | 2                             | 1                            | 3                            | 3                             |                                    |                | 3              |
| 69    | San Benito         | San Benito  | 71         | 2                             | 1                            | 3                            | 3                             |                                    |                | 3              |
| 81    | Gonzales           | Gonzales    | 35         | 2                             | 1                            | 3                            | 3                             |                                    |                | 3              |
| 121   | Edward H Lawrenson | Watsonville | 80         | 2                             | 2                            | 4                            | 4                             |                                    |                | 4              |
| 512   | Carmel             | Carmel      | 138        | 2                             | 3                            | 5                            | 5                             |                                    |                | 5              |
| 591   | Seaside            | Seaside     | 119        | 2                             | 2                            | 4                            | 4                             |                                    |                | 4              |
| 593   | Prunedale          | Prunedale   | 244        | 2                             | 5                            | 7                            | 7                             | 1                                  | Lois Flint (C) | 8              |
| 635   | Greenfield         | Greenfield  | 22         | 2                             | 0                            | 2                            | 2                             |                                    |                | 2              |
| 694   | Monterey Cypress   | Marina      | 204        | 2                             | 4                            | 6                            | 6                             |                                    |                | 6              |
| Total |                    |             | 1537       | 24                            | 31                           | 55                           | 55                            | 1                                  |                | 56             |

# DISTRICT 29 (AREA 5)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                | City                | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role                            | Total Votes |
|-------|---------------------|---------------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|---------------------------------------|-------------|
| 72    | Anaheim             | Anaheim             | 126        | 2                       | 3                      | 5                      | 5                       |                              |                                       | 5           |
| 131   | Santa Ana           | Santa Ana           | 105        | 2                       | 2                      | 4                      | 4                       | 1                            | Wallace Riddle (PDC)                  | 5           |
| 132   | Orange              | Orange              | 395        | 2                       | 8                      | 10                     | 10                      | 1                            | Bill Siler (PDA), John Minnella (DJA) | 11          |
| 133   | Huntington Beach    | Huntington Beach    | 336        | 2                       | 7                      | 9                      | 9                       |                              |                                       | 9           |
| 181   | Brea                | Brea                | 51         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 222   | Laguna Beach        | Laguna Beach        | 128        | 2                       | 3                      | 5                      | 5                       |                              |                                       | 5           |
| 227   | Tustin              | Tustin              | 83         | 2                       | 2                      | 4                      | 4                       |                              |                                       | 4           |
| 257   | Laguna Woods        | Laguna Woods        | 70         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 267   | La Habra            | La Habra            | 54         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 277   | Placentia           | Placentia           | 155        | 2                       | 3                      | 5                      | 5                       |                              |                                       | 5           |
| 281   | Laguna Niguel       | Laguna Niguel       | 186        | 2                       | 4                      | 6                      | 6                       |                              |                                       | 6           |
| 291   | Newport Beach       | Newport Beach       | 4009       | 2                       | 78                     | 80                     | 80                      | 1                            | Matt Jackson ( DSO )                  | 81          |
| 295   | Cypress             | Cypress             | 211        | 2                       | 4                      | 6                      | 6                       |                              |                                       | 6           |
| 327   | Leisure World       | Seal Beach          | 49         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 354   | Buena Park          | Buena Park          | 160        | 2                       | 3                      | 5                      | 5                       |                              |                                       | 5           |
| 423   | San Clemente        | San Clemente        | 51         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 555   | Albert Schwab       | Midway City         | 153        | 2                       | 3                      | 5                      | 5                       |                              |                                       | 5           |
| 679   | Richard M Nixon     | Yorba Linda         | 113        | 2                       | 2                      | 4                      | 4                       |                              |                                       | 4           |
| 716   | Los Alamitos        | Los Alamitos        | 254        | 2                       | 5                      | 7                      | 7                       | 1                            | James Eubanks ( C )                   | 8           |
| 721   | San Juan Capistrano | San Juan Capistrano | 88         | 2                       | 2                      | 4                      | 4                       |                              |                                       | 4           |
| 783   | Stanton             | Stanton             | 30         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| 838   | Bill Barber         | Irvine              | 55         | 2                       | 1                      | 3                      | 3                       |                              |                                       | 3           |
| Total |                     |                     | 6862       | 44                      | 136                    | 180                    | 180                     | 4                            |                                       | 184         |

# DISTRICT 30 (AREA 5)

## Department of California - 2025 DELEGATE STRENGTH REPORT

5/14/2025

| POST  | Name                              | City         | Post Total | Auto Assigned Delegates | Member Based Delegates | Post Delegate Strength | Post Alternate Strength | Delegates in their own right | Name, Role           | Total Votes |
|-------|-----------------------------------|--------------|------------|-------------------------|------------------------|------------------------|-------------------------|------------------------------|----------------------|-------------|
| 24    | Frank Luke                        | Blythe       | 21         | 2                       | 0                      | 2                      | 2                       |                              |                      | 2           |
| 25    | Boyce Aten                        | El Centro    | 138        | 2                       | 3                      | 5                      | 5                       |                              |                      | 5           |
| 60    | Brawley                           | Brawley      | 77         | 2                       | 2                      | 4                      | 4                       | 1                            | Robert Morales ( C ) | 5           |
| 90    | Goree Lake                        | Calexico     | 10         | 2                       | 0                      | 2                      | 2                       |                              |                      | 2           |
| 135   | Calipatria                        | Calipatria   | 24         | 2                       | 0                      | 2                      | 2                       |                              |                      | 2           |
| 138   | Bradley - Keffer                  | Holtville    | 31         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 597   | Corregidor of the Imperial Valley | Niland       | 28         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 801   | Billie J Dale                     | Bombay Beach | 24         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| 802   | Quechan                           | Winterhaven  | 25         | 2                       | 1                      | 3                      | 3                       |                              |                      | 3           |
| Total |                                   |              | 378        | 18                      | 9                      | 27                     | 27                      | 1                            |                      | 28          |